KIRAṆĀGAMA
(VIDYĀPĀDA)

ISTITUTO ORIENTALE DI NAPOLI

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IL "KIRAṆĀGAMA"

Testo e traduzione del « Vidyāpāda »

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scendente (*nāda*), si arriva alla suddivisione nei vari fonemi, di cui sono elencate le nove classi.

Infine l'ultimo capitolo descrive la proiezione dei fonemi su un *maṇḍala* e la formazione dei *mantra* più importanti.

Il *Kiraṇa* è stato pubblicato in caratteri *grantha* nel 1932 dal Śivāgamasiddhāntaparipālanasaṅgha di Devakoṭṭai. Un'analisi basata su questa edizione del *Kiraṇa* è stata fatta da Hélène Brunner–Lachaux (« Analyse du Kiraṇāgama », *Journal Asiatique*, 1965, p. 309).

Oltre all'edizione di Devakoṭṭai, ho avuto a disposizione due manoscritti del *Kiraṇa*: 1) M D. 17160 della Government Oriental Manuscripts Library di Madras, contenente il testo del *vidyāpāda* col commento di Rāmakaṇṭha; 2) un manoscritto nepalese fuori catalogo, fornitomi dal prof. Raniero Gnoli. Questo manoscritto, contenente il testo dei capitoli III, IV, V, VII e di parte dell'VIII capitolo del *vidyāpāda*, è molto corrotto e presenta frequenti lacune.

Per la mia edizione mi sono basata soprattutto sul primo manoscritto, il cui testo corrisponde quasi sempre a quello commentato da Rāmakaṇṭha. In alcuni casi però (ad esempio per gran parte del cap. VIII), il testo che ho seguito è stato principalmente quello dell'edizione di Devakoṭṭai; e talvolta, sia pure molto raramente, il manoscritto nepalese è stato l'unico a conservare un testo che corrisponde chiaramente a quello commentato. In diversi punti è stato possibile ricavare dal solo commento di Rāmakaṇṭha il testo originario, andato perduto. Per il cap. IX mi sono valsa delle citazioni di Jayaratha nel commento al *Tantrāloka* I, 75 e per gli ultimi versi del cap. X della citazione del *Mālinīvijayavārttika* II, 275, ripresa da Jayaratha nel commento al *Tantrāloka* I, p. 48.

Un tentativo di interpretazione del testo oscuro del *Kiraṇāgama* e del commento di Rāmakaṇṭha, così spesso corrotto, sarebbe stato per me del tutto impossibile senza l'aiuto continuo del prof. Raniero Gnoli, al quale sono profondamente grata.

SIGLE USATE NELL'APPARATO CRITICO

A = MD. 17160, Government Oriental Manuscripts Library Madras.
B = edizione del *Kiraṇāgama* del Śivāgamasiddhāntaparipālanasaṅgha, Devakoṭṭai, 1932.
Ba = note dell'edizione di Devakoṭṭai.
C = manoscritto nepalese non catalogato.
R = testo ricavato dal commento di Rāmakaṇṭha.
J = Jayaratha, commento al *Tantrāloka*.
M = *Mālinīvijayavārttika*.

I

PAŚUPAṬALAḤ

kailāsaśikharāsīnaṃ somaṃ somārdhaśekharaṃ |
haraṃ dṛṣṭvābravīt tārkṣyaḥ stutipūrvam idaṃ vacaḥ || 1 ||

garuḍaḥ

jayāndhakapṛthuskandhabandhabhedavicakṣaṇa |
jaya pravaravīreśasaṃruddhapuradāhaka || 2 ||
jayākhilasureśānaśiraśchedabhayānaka |
jaya prathitasāmarthyamanmathasthitināśana || 3 ||
jayācyutatanudhvaṃsakālakūṭabalāpaha |
jayāvartamahāṭopasaridvegavidhāraṇa || 4 ||
jaya dāruvanodyānamunipatnīvimohaka |
jaya nṛttamahārambhakrīḍāvikṣobhadāruṇa || 5 ||
jayograrūpasaṃrambhatrasitatridaśāsura |
jaya krūrajanendrāsyadarśitāsṛksunirjhara || 6 ||
jaya vīraparispandadakṣayajñavināśana |
jayādbhutamahāliṅgasaṃsthānabalagarvita || 7 ||
jaya śvetanimittogramṛtyudehanipātana |
jayāśeṣasukhavāsakāmamohitaśailaja || 8 ||
jayopamanyusaṃtāpamohajālatamohara |
jaya pātālamūlordhvalokālokapradāhaka || 9 ||
bhaktasya mama bhītasya śivajñānam paraṃ vada |
yad avāpya narāḥ sarve muktim āyānti kevalām || 10 ||
evam ukto haraḥ prāha prasphuraccandraśekharaḥ |

bhagavān

bhadram etat tvayā pṛṣṭaṃ śṛṇu jñānaṃ mahodayam || 11 ||
kiraṇākhyaṃ mahātantraṃ parāmṛtasukhapradam |
sarvānugrāhakaṃ śubhraṃ padārthadyotakaṃ sphuṭam || 12 ||
paśupāśapatijñānavicārapratipādakam |
kriyācaryāsamopetaṃ yogabhūtibharāvaham || 13 ||

2*b* -saṃruddha- A; -saṃkruddha- B
6*b* krūrajanendrāsya- A; krūragajendrasya B
9*b* -lokālokapradāhaka B; -lokapradāhanakṣama A
11*a* ukto A; uktvā B
12*b* padārthadyotakam A; padarthodyotakam (-uddyotakam?) B
13*b* -samopetayogabhūtibharāvaham A; -samopetaṃ yogajñanopapādakam B; -samopetaṃ yogaṃ jñānacatuṣṭayam B

garuḍaḥ

yady evaṃ sa paśus tāvat kīdṛśo badhyate katham |
mucyate katham ākhyāhi saṃdehavinivartaye || 14 ||

bhagavān

paśur nityo hy amūrto'jño niṣkriyo nirguṇo'prabhuḥ |
vyāpī māyodarāntaḥstho bhogopāyavicintakaḥ || 15 ||
tasyāśuddhasya sambandhaṃ samāyāti śivāt kalā |
tayodbalitacaitanyo vidyākhyāpitagocaraḥ || 16 ||
rāgena rañjitaś cāpi pradhānena guṇātmanā |
buddhyādikaraṇānīkasaṃbandhād badhyate paśuḥ || 17 ||
tato niyatisaṃśleṣāt svarjite'pi niyamyate |
kālena kālasaṃkhyānakāryabhogavimohitaḥ || 18 ||
evaṃ tattvakalābaddhaḥ kiṃcijjño dehasaṃyutaḥ |
māyābhogapariṣvaktas tanmayaḥ sahajāvṛtaḥ || 19 ||
tataḥ sukhādikaṃ kṛtsnaṃ bhogaṃ bhuṅkte svakarmataḥ |
same karmaṇi saṃjāte kālāntaravaśāt tataḥ || 20 ||
tīvraśaktinipātena guruṇā dīkṣito yadā |
sarvajñaḥ sa śivo yadvat kiṃcijjñatvavivarjitaḥ || 21 ||
śivatvavyaktisampūrṇaḥ saṃsārī na punas tadā |
evaṃ kramād vibaddhaḥ san mucyate kramayogataḥ || 22 ||
kevalaḥ sakalaḥ śuddhas tryavasthaḥ puruṣaḥ smṛtaḥ |
malinatvāc citer mokṣaḥ prāpyate nirmalāc chivāt || 23 ||
paśur evaṃvidhaḥ proktaḥ kim anyat paripṛcchasi || 24 ||

iti śrīmatkiraṇākhye mahātantre vidyāpāde paśupaṭalaḥ prathamaḥ

II
MĀYĀPAṬALAḤ

garuḍaḥ

yo'sāv ātmā tvayā proktaḥ kiṃcijjñaḥ sarvavic chivaḥ |

16*a* tasyāśuddhasya sambandham A; tasya śuddhasya sambandhaḥ B
16*b* –caitanyo A; –sāmarthyo B -khyāpita– A; -dyotita– B
17*a* pradhānena B; pradhānaṃ ca A
18*b* -kārya- B; -kāryam A
19*a* -baddhaḥ A; -bandhaḥ B deha- A; bheda- B
22*a* saṃsārī na punas tadā B; na punar bhavam āpnuyāt A; dopo il 22*a* in A si legge saṃsārī na punas
22*b* vibandhaḥ san A; vibaddhaḥ sa B
23*b* prāpyate nirmalāc B; khyāter nirmalināc A

nimittam anayor brūhi śuddhāśuddhasvarūpayoḥ || 1 ||
tvayātmā malinaḥ prokto nirmalaḥ kila śaṃkaraḥ |
nimittam anayor brūhi śuddhāśuddhasvarūpayoḥ || 2 ||

bhagavān

anādimalasambandhān malinatvam aṇoḥ sthitam |
anādimalamuktatvān nirmalatvaṃ sthitaṃ śive || 3 ||
ādimatvam yadā siddhaṃ nimittaṃ kalpyate tadā |
īdṛgrūpaṃ smṛtaṃ tābhyāṃ śuddhāśuddhaṃ yathārthataḥ || 4 ||
viśuddhaḥ sphaṭikaḥ kasmāt kasmāt tāmraṃ sakalikam |
yathāsmin na nimittaṃ hi tathā naiva śivātmanoḥ || 5 ||

garuḍaḥ

kiṃ nimittaṃ punar baddho bandhenātmā kalādinā |
sa māyāntargataḥ prokto vyāpakaś ca tvayā vibho || 6 ||
vyāpakatvāt sa sarvatra sthito māyodare katham |
parasparaviruddhatvāt katham etad bhaviṣyati || 7 ||

bhagavān

muktyarthaṃ sa paśur baddho nānyathā sāsya jāyate |
yāvac charīrasaṃśleṣo na saṃjāto na bhogabhuk || 8 ||
māyeyaṃ tad vapus tasya tadabhāvān na nirvṛtiḥ |
tena tenāsvatantratvān malino malinīkṛtaḥ || 9 ||
yathā vastraṃ sadoṣatvān malāntaḥsthaṃ viśuddhyati |
aśuddhaḥ pudgalo baddho māyodaragato'pi san || 10 ||
māyodaraṃ hi yat proktaṃ kalādyavanilakṣitam |
tasmin yaś ca layaḥ proktaḥ sūkṣmadehavivakṣayā || 11 ||

garuḍaḥ

tvayānādir malaḥ prokto māyeyo'syātmano'pi vā |
guṇas tadvyatirikto vā malo brūhi kim ātmanaḥ || 12 ||

1*a*, *b* non rappresentati in B
3*a* aṇoh A; aṇau B
4*b* smṛtam B; sthitam A śuddhāśuddham B; śuddhāśuddhim A
5*a* sakalikam A sakabikam B
7*b* -viruddhatvāt B; -viśuddhatvāt A
8*a* baddho A; bandho B
8*b* bhogabhuk A; muktibhuk B
10*b* aśuddhah A; śuddhyartham B
11*a* -avanilakṣitam A; -avanigocaram B
11*b* proktaḥ B; proktam A -vivakṣayā A; -bilakṣayaḥ B
12*a* anādir malaḥ A; anādimalaḥ B 'syātmano B; hy ātmano A
12*b* ātmanaḥ B; ātmakaḥ A

bhagavān

sahajo'ṇor malo māyākāryam āgamiko malaḥ |
māyā no mohinī proktā yataḥ kāryāt prakāśikā || 13 ||
yataḥ svakāryasaṃśleṣāc caitanyadyotikātmanaḥ |
malaṃ vidārya cidvyaktim ekadeśe karoty asau || 14 ||
sthitā prakāśikā kāryān mohakatve na saṃsthitā |
prakāśo vyaktiśabdena malaśabdena cāvṛtiḥ || 15 ||
vyaktir yāṇor malaḥ proktaḥ sphuṭaṃ dīpāndhakāravat |
māyāpi mohinī proktā viṣayāsvādabhogataḥ || 16 ||
yatra tatra sthitasyāsya svakarmamalahetutaḥ |
mayotthaṃ bandhanaṃ tasya sanimittaṃ pravartate || 17 ||
anādimalamuktasya śivasyāpi na kiṃ bhavet |
tasmān māyāmalo naiva vyatiriktaḥ sayuktitaḥ || 18 ||
māyākāryaṃ samastaṃ syāt kuto'nyaḥ sahajo malaḥ |
ātmasthaṃ tat paśutvaṃ syāt paśur apy adhvamadhyagaḥ || 19 ||
prokto yena matas tena malas tadbhinnalakṣaṇaḥ |
malo'jñānaṃ paśutvaṃ ca tiraskārakaras tamaḥ || 20 ||
avidyāvṛtimūrchāś ca paryāyās tasya coditāḥ |
sa cāvidyādiparyāyabhedaiḥ siddho mate mate || 21 ||
tatsadbhāvāt paśuḥ pāśyaḥ śodhyo bodhyo matas tv iha |
pāśyādivṛttayo yās tu tasya bhedāḥ prakīrtitāḥ || 22 ||
male sati bhavanty etā bhoktṛtvaṃ ca na kevalam |

garuḍaḥ

yady evam saṃsthitaḥ pāśyo malo'sya paśusaṃgataḥ || 23 ||
ātmanaḥ kiṃ na dharmo'sau yuktitaḥ kalpyate malaḥ |

13*a* 'ṇor B; 'smān A malaḥ B; mataḥ A

13*b* māyā no A; māyāṇor B yataḥ kāryāt prakāśikā A; svataḥ kāryaprakāśikā B

14*a* svakāryasaṃśleṣāt A; krameṇa saṃśliṣṭā B caitanyạdyotikā A; caitanyodyotikā (-uddyotikā ?)B

14*b* cidvyaktim A cidvyaktir B karoty asau A; bhavaty aṇoḥ B

15*a* kāryān B; yasmān A

16*a* malaḥ proktaḥ A; male proktā B sphuṭam dīpa- A; sphuṭadīpa- B

16*b* māyāpi mohinī proktā A; māyā vimohinīty uktā B

17*a* yatra tatra A; yatra yatra B -malahetutaḥ A; phalahetutaḥ B

17*b* sanimittam B; sanimittaḥ A

19*a* 'nyaḥ A; 'nyat B

20*b* malo'jñānaṃ paśutvaṃ ca tiraskārakaras A; paśutvamalam ajñānam tattiraskārakam B

21*a* avidyāvṛtimūrchās ca B; avidyādyāvṛtimūrchā A

21*b* mate mate B; mahāmate A

22*b* prakīrtitāḥ B; vyavasthitāḥ A

23*b* saṃsthitaḥ A; saṃsthitam B -saṃgataḥ A; -saṃjñakaḥ B

bhagavān

ātmano'nādisambandhād dharma ity upacaryate ‖ 24 ‖
kathaṃ tajjñānayuktatvād ajñānaguṇatāṃ gataḥ |
tasya dharmo na dharmatve pariṇāmaḥ sphuṭo bhavet ‖ 25 ‖
ciddharme puṃsi no dharmo yadi syāt pariṇāmavān |
ekasmin pūryate jñānam anyasmin tat tirohitam ‖ 26 ‖
pariṇāmo'citaḥ proktaś cetanasya na yujyate |

garuḍaḥ

tayoś cānādisambandhād viśleṣo na vibhutvataḥ ‖ 27 ‖
sahajapralaye prāpte tasya nāśo bhaven na kim |

bhagavān

vibhor api malasyāsya tacchakteḥ kriyate vadhaḥ ‖ 28 ‖
upāyāc chaktisaṃrodhaḥ kathaṃcit kriyate male |
yathāgner dahikā śaktir mantrair aśu niruddhyate ‖ 29 ‖
tadvat tacchaktisaṃrodhād viśliṣṭa iti kathyate |
taṃ kṛtvā śaktisaṃrodhaṃ kriyate bhavanispṛhaḥ ‖ 30 ‖
sahajā kālikā tāmre tatkṣayān na ca tatkṣayaḥ |
yadvat tāmre kṣayas tadvat puruṣasya malakṣayaḥ ‖ 31 ‖
yathā taṇḍulakambūke prakṣiṇe'pi na tatkṣayaḥ |
viṣasambandhinī śaktir yathā mantrair niruddhyate ‖ 32 ‖
tathā na tad viṣaṃ kṣīṇam evaṃ puṃso malakṣayaḥ |
phalaṃ katakavṛkṣasya prakṣiptaṃ kaluṣe jale ‖ 33 ‖
kurute śaktisaṃrodhaṃ kiṃ ksipaty anyato jalāt |
śivajñānaṃ tathā tasya śaktisaṃrodhakārakam ‖ 34 ‖
so'pi bhoktṛtvabhāvena lakṣyate paśusaṃgataḥ |
tadabhāve na bhoktṛtvam ātmanaḥ pratipadyate ‖ 35 ‖

iti śrīmatkiraṇākhye mahātantre vidyāpāde māyāpaṭalo dvitīyaḥ

24*a* dharmo'sau A; dharme'ṇau B
26*a* ciddharme A; ciddharmaḥ B no dharme A; nādharmo B
26*b* pūryate B; vyajayate A
27*b* -sambandḥād A; -sambandho B
28*a* -pralaye A; prakṣaye B bhaven na kim A; na kiṃ bhavet B
29*a* kathaṃcit kriyate A; kriyate'tra tathā B
29*b* mantrair A; mantreṇa B
30*a* tadvạt A; tathā B viśliṣṭa iti kathyate A; viyukta upacaryate B
31*b* yadvat B; tadvat A
33*a* na tad viṣam kṣīṇam A; tadviṣayakṣīṇam B
33*b* prakṣiptaṃ kaluṣe A; kṣiptaṃ sakaluṣe B
34*b* -kārakam B; kāraṇam A
35*a* -saṃgataḥ A; -saṃjātaḥ B
35*b* tadabhāve A; tadabhāvāt B

III

KARMAPAṬALAḤ

garuḍaḥ

bhoktṛtvaṃ malataḥ proktam abhilāṣān na kiṃ bhavet |
sa ca rāgād ato rāgo vaktavyo'tra malena kim || 1 ||

bhagavān

bhoktṛtvaṃ nāma yat proktam anādi malakāraṇam |
abhilāṣas tanau satyāṃ sā tanuḥ kena hetunā || 2 ||
rāgo'pi tannimittatvāt pravṛttaḥ puruṣasya tu |
cauryaṃ hi bījam āpekṣya yathā nigalabandhanam || 3 ||
tathā paśutvam āpekṣya rāgatattvaṃ pravartate |
etasmād asya bhoktṛtvaṃ tanur bhogo'nyahetujaḥ || 4 ||
paśutvena hi bhoktṛtvaṃ māyābandhas tanan sthitaḥ |
sukhaduḥkhātmako bhogaḥ karmaṇah saṃsthitaḥ paśoḥ || 5 ||
nānyathāsya vinirdiṣṭaṃ bhogabhoktṛtvabandhanam |

garuḍaḥ

yad etat karma deveśa proktaṃ bhoganibandhanam || 6 ||
karmārjanaṃ tanau satyām sṛṣṭikāle tanuḥ kṛtā |

bhagavān

yathānādir malas tasya karmāpy evam anādikam || 7 ||
yady anādi na saṃsiddhaṃ vaicitryaṃ kena hetunā |
tasmād anādikam karma māyāpy evaṃ bhavet tathā || 8 ||
tathānādiḥ śivaḥ kartā sarvasya jagataḥ sthitaḥ |

1*a* proktam AB; kṛtvā C
1*b* ato rāgo A; ṛte bhogo B; yato rāgo C vaktavyo'tra AC; bhoktṛtve ca B
2*b* sā tanuḥ AB svatantram C
3*a* tannimittatvāt A; sa nimittatvāt B; san nimittatvāt C
3*b* cauryaṃ hi AB; cauryatvam C yathā nigalabandhanam A; nirnimittaṃ śivena kim B; yathā nigaḍabandhanam C
4*a* tathā A; tadvat B; evam C
4*b* etasmād asya bhoktṛtvam A; etasya hi paśutvāc ca B; etasmād atra bhoktṛtvam C
5*a* tanau C; tanuḥ AB
5*b* -ātmako AB; ādiko C karmaṇaḥ A karmataḥ BC saṃsthitaḥ paśoḥ AB; saṃ vyavasthitaḥ C
7*a* kṛtaḥ AC; kṛtam B
8*a* saṃsiddham A; saṃsthitam B; in C lacuna
8*b* bhavet AB; bhavas C

garuḍaḥ

śivaḥ kartā tvayā proktaḥ sa kathaṃ gamyate prabho || 9 ||
vaikaraṇyād amūrtatvāt kartṛtvaṃ yujyate katham |

bhagavān

yathā kālo hy amūrto'pi dṛśyate phalasādhakaḥ || 10 ||
evaṃ śivo hy amūrto'pi kurute kāryam icchayā |
icchaiva karaṇaṃ tasya yathā sadyogino matā || 11 ||
śalyākṛṣṭikaro dṛṣṭo hy akṣahīno'pi karṣakaḥ |
na dṛśyate'sya vyāpāraḥ kāryam eva pratīyate || 12 ||
sthūlaṃ vicitrakaṃ kāryaṃ nānyathā ghaṭavad bhavet |
asti hetur ataḥ kaścit karma cen na hy acetanam || 13 ||
proktaḥ sa niṣkalaḥ sthūlas tathā sakalaniṣkalaḥ |
īśaḥ sadāśivaḥ śāntaḥ kṛtyabhedād vibhidyate || 14 ||

garuḍaḥ

niṣkalaḥ sa kathaṃ jñeyaḥ sakalo'pi pumān bhavet |
dvidhābhāvagato yo'nyo viruddhaḥ sa parasparam || 15 ||

bhagavān

paśoḥ śaktinipātena mantraśaktyā ca sarvadā |
niṣkalo lakṣyate śaktyā sūkṣmaviṣavikāravat || 16 ||
sakalo'pi pumān naiva māyāvayavavarjanāt |
nirmalatvāc chivasyātra na kalpyās tv asitāḥ kalāḥ || 17 ||
mantrātmikāḥ kalās tasya te ca mantrāḥ śivātmakāḥ |
taiḥ prakalpya śarīraṃ svaṃ śuddhākṣādhyasitaṃ mahat || 18 ||

10*a* vaikaraṇyād A; kriyābhāvād B; in C lacuna amūrtatvāt A amūrtitvāt BC
10*b* -sādhakah AB; sādhanāt C
11*b* sadyogino AB; sadyoginām C
12*a* śalyākṛṣṭikaro AC; śalyadṛṣṭikaro B; śālyakṛṣṭikaro Ba akṣahīno AC; akṣihīno B karṣakaḥ AB; kartṛkaḥ C
12*b* na dṛśyate'sya vyāpāraḥ kāryam eva pratīyate rest.; na dṛśyate'sya vyāpāra-kāryam icchā pratīyate A; vyāpāro naiva dṛśyeta kāryam eva pratīyate B; vyāpāro na ca dṛśyeta kāryam icchā pratīyate C
14*b* śāntaḥ kṛtyabhedād vibhidyate AC; śānta iti namnā sthitas tv iha B
15*a* sakalo'pi pumān bhavet A; sakalo'pi pumān haraḥ B; sakalaḥ sa pumān tadā C
15*b* dvidhābhāvagato A; dvidhā bhagavato B; dvisvabhāvas tathā C
16*b* sūkṣmaviṣavikāravat rest. sūkṣmo viṣavikāravat A; sūksmaṃ viṣavikāravat BC
17*a* māyāvayavavarjanāt AB; māyāvayavavarjitaḥ C
18*a* śivātmakāḥ A śivātmikāh BC
18*b* śarīraṃ svam C śarīraṃ tu B

yāvad evaṃ na kurute tāvan no gurupaddhatiḥ |
kurute'nugrahaṃ dehī sarveṣām eva dehinām || 19 ||
yathaiva yoginaḥ śaktir grahaṇe mocane'pi hi |
tadvad evātra boddhavyaṃ grahanaṃ mocanaṃ vibhoḥ || 20 ||
mudrāmaṇḍalamantraiś ca tridhāsiddhiviceṣṭitaiḥ |
lakṣyate sakalaṃ dhyānāt sarvajñānapravṛttitaḥ || 21 ||
dvisvabhāvagato yo'nyo dehaḥ prokto na niṣkalaḥ |
bṛhaccharīram āpekṣya kalāhīnam iti smṛtam || 22 ||
evam īśaḥ sthitaḥ sakṣād yoginām yogakāraṇam |
yogo na lakṣyahīnatvān na nāḍī na ca dhāraṇam || 23 ||
puṃsām anugrahārthaṃ tu paro'py aparatām gataḥ |
nādabindukhamantrāṇuśaktibījakalāntagaḥ || 24 ||
yogī yathopakārajñaḥ sarvajñatvāt phalapradaḥ |
icchānugragakartṛtvāl layabhogādhikāravān || 25 ||
trividhaḥ kṛtyabhedena darśito nāmabhedataḥ |
īśvaro'dhas tu vidyānāṃ patīn saṃprerayaty asau || 26 ||
tena preritamātrās te kurvate'dhastanaṃ jagat |
śuddhe'dhvani śivaḥ kartā prokto'nanto'site prabhuḥ || 27 ||
yathā bhūmaṇḍaleśena niyuktaḥ svayamaprabhuḥ |
tathāsau kurute sarvaṃ tacchaktipratibodhitaḥ || 28 ||
sarvajñaḥ śuddhadehas tu sarvajñānaprakāśakaḥ || 29 ||

iti śrīmatkiraṇākhye mahātantre vidyāpāde karmapaṭalas tṛtīyaḥ

19a yāvad evaṃ na kurute A; evaṃ na kurute yāvad BC -paddhatiḥ AC; -saṃtatiḥ B
19b dehī A; devaḥ B; devī C
20a yoginaḥ BC; yoginām A śaktir grahaṇe A; saktigrahaṇe B; śaktir grahaṇair C mocane AB; mocate C
20b evātra A eva hi BC
21a tridhāsiddhiviceṣṭitaiḥ A; kriyāsiddhiviceṣṭitaiḥ B trividhāsiddhiceṣṭitaiḥ C
21b sakalaṃ dhyānāt C; sakaladhyānāt AB -pravṛttitaḥ BC; -pravartakaḥ A
22a dvisvabhāvagato AC; dvidhā bhagavato B dehe C; binduḥ AB na AC; 'pi B
22b āpekṣya AC; apekṣet B
23a yoga- A; bhoga- B; in C lacuna
23b -hīnatvān A; hīnatvam B; in C lacuna na ca dhāraṇam AB; dharaṇe na ca C
24b -mantrāṇuśakti- A; mantrāṇāṃ śakti- BC -kalāntagaḥ AC; -kalāntakaḥ B
26b 'dhas tu vidyānām AC; 'dhasthavidyānām B patīn saṃprerayati B; patīnāṃ prerayati A; patayah prerayati C
27a kurvate'dhastanaṃ jagat A; jagat kurvanty adhastanam B; in C lacuna
27b prokto AB; sthito C 'site AB; 'sitaḥ C
29a tu AC; ca B

IV

PATIPAṬALAḤ

garuḍaḥ

śivaśaktiprabhāvāc ca kilānantaḥ prabudhyati |
prabodhikā tu sā śaktiḥ sarvagā paripaṭhyate || 1 ||
anyeṣāṃ saṃnikṛṣṭāpi bodhaṃ sā kurute na kim |
yogyānām upakārī ced rāgavān syāt śivas tadā || 2 ||

bhagavān

yathārkaraśmisaṃparkāt padmabodhaḥ samo na kim |
kānicit pratibudhyanti tathānyāni na jātucit || 3 ||
rāgadveṣau na cārkasya tatheśasya na tau yataḥ |
adhikārān niyogo'sya na niyogaṃ vinā sthitiḥ || 4 ||
tatsāmarthyād anantasya sarvajñatvaṃ bhavet khaga |

garuḍaḥ

sarvajñatvaṃ tanau satyām anantasya na yujyate || 5 ||
niyatāni yato'kṣāṇi niyatagrāhakāni ca |
māyātmakaṃ śarīraṃ tac chiṣṭakarmanimittakam || 6 ||
yadi nāma viśeṣaḥ syāt sudūraśravaṇādikam |

bhagavān

śuddhayonimayaṃ tasya vapur uktam akarmajam || 7 ||
tasyaiva pāśamuktatvāt jñānaṃ kena nivāryate |
tatsthaṃ sarpaviṣaṃ yadvat tadgataṃ taṃ na bādhate || 8 ||

1*a* kilānantaḥ AB; prokto'nantaḥ C

1*b* tu AB; ca C

2*a* bodhaṃ sā AB; prabodham C

2*b* upakārī ceḍ A; upakāritve B; upakāraṃ ced C rāgavān syāt śivas AB; rāgadveṣayutas C

3*a* -saṃparkāt AC; -saṃsparśāt B

4*b*-5*a* A; 5*a*-4*b* B; 5*a* - adhikārān niyogasya niyogo nānyathā sthitiḥ C

6*a* niyatāni yato'kṣāṇi A; niyatāniyatakṣāṇi BC

6*b* chiṣṭakarmanimittakam A; chiṣṭakarmanimittajam B; sṛṣṭaṃ karmanimittajam C

7*a* viśeṣaḥ syāt AC; viśeṣo'sya B

7*b* śuddhayonimayaṃ tasya vapur uktam akarmajam A; śāktam vapur anantasya māyātītam akarmajam B; śuddhayonim anantasya vapur uktam abījakam C

8*b* tadgatam AB; gataṃ tam B; taṃ gatam C taṃ na bādhate A; na vibādhate BB; na vibādhyate C

bādhate'nantam evaṃ na tadgataḥ pāśasaṃcayaḥ |
chinnā chinnodbhavā yadvat sthānāśrayavaśād bhavet || 9 ||
sthānayogena mantreśe haṭhavat tanudhāraṇam |
mantraśaktyā yathā deho dhṛtas tiṣṭhati sarvadā || 10 ||
prāpnoty abhīpṣitaṃ sthānaṃ kāladaṣṭo'pi śaktitaḥ |
evaṃ tacchaktisāmarthyād āste tasya vapur yataḥ || 11 ||
asaṃspṛṣṭaṃ malair jñeyaṃ padmapattram ivāmbhasā |
tantrair upakṛtaḥ kalyo yathā dehagato rasaḥ || 12 ||
sa tiṣṭhati śarīre'smin tadvad bodho mahābalaḥ |
yathā bheṣajasāmarthyād aśaktānāṃ paraṃ balam || 13 ||
evaṃ tacchaktisāmarthyād anantasya paraṃ balam |
tena sāmarthyayogena yoniṃ saṃprerayet kṣaṇāt || 14 ||

garuḍaḥ

prerako'dhastane mārge māyāyāḥ prerakeṇa kim |
svata eva vikāriṇyā jagaty asmin vikāriṇi || 15 ||
jagadyonir yataḥ proktā tadvikāraḥ kalādayaḥ |
vikārāt sarvanāśaḥ syād vikāro na jagat katham || 16 ||

bhagavān

acetanatvāt preryā sā puruṣārthena hetunā |
svato na vikṛtis tasmād ananto'syāḥ pracodakaḥ || 17 ||

9a na AB; tat C tadgataḥ pāśasaṃcayaḥ A; saṃgataṃ bhavakāraṇam BC

9b chinnā chinnodbhavā AC; chinnāc chinnodbhavam B sthānāśrayavaśād bhavet A; sthānāntaravaśād bhavet B sthānāśraya ṣa - - vet C

10a mantreśe C; mantreśo AB haṭhavat tanu- A; 'py aharād vapu- B; haṭhavad vapu- C

10b dhṛtas tiṣṭhati sarvadā AB; vidhṛtas tiṣṭhate ciram C

11a abhīpsitam AC; abhīṣitam B

11b āste AB; tadā C

12a asaṃspṛṣṭo malair jñeyaṃ padmapattram ivāmbhasā A; ataḥ sunirmalaṃ jñeyaṃ bisinīpatravad vapuḥ B; ata————vad vapuḥ C

12b upakṛtaḥ A; copacitaḥ B; upacitaḥ C kalyo CR kalpo A; kalpyo B rasaḥ ABC; vaśāt Ba

13a sa tiṣṭhati A; sutiṣṭhati B; na tiṣṭhati C

13b paraṃ balạm A; balaṃ param B in C lacuna

14a paraṃ balam AC; balaṃ param B

14b saṃprerayet kṣaṇāt A; prerarayati kṣaṇam B; prerayate kṣaṇāt C

15a prerako'dhastane mārge A; anantaḥ prerakaḥ prokto B; prerako'dha - - - - C

15b vikāriṇyā rest.; vikāriṇyo A; vikāriṇyām B; vikā - - C vikāriṇi B; vikāriṇī A; in C lacuna

16a yataḥ A; ataḥ BC

16b vikāro na AC; vikāreṇa B

17b ananto'syāḥ pracodakaḥ AB anantaḥ syāt pracodikaḥ C

vāyuvegād yathodanvān upary eva vikārabhāk |
akṣobhyatvāt tathā māyā tadvikāraḥ kalādayāḥ || 18 ||
nākṣubdhā kāryakartrī cet kṣobho'syāḥ syāt tadīraṇam |
sā śaktiḥ preritā tena nityaṃ kāryakarī bhavet || 19 ||
uktākṣobhyā vibhutvāt sā kāraṇaṃ jagataḥ sthitā |
bhāvān kalādikān vyāpya sthitā kṣobhyā tataḥ smṛtā || 20 ||
tatkāryakarikā śaktiḥ kriyākhyā sūkṣmarūpiṇī |
sthūlakāryāsu sūkṣmāpi sthitā nyagrodhabījavat || 21 ||
kāraṇaṃ tena sā jñeyā sthūlasyāsya samantataḥ |
tasmāt kalā truṭiḥ saṃsthā bodhinī hy abhilāṣakṛt || 22 ||
sūkṣmaṃ cāto guṇās tebhyo buddhir buddher ahaṃkṛtiḥ |
tasmād ekādaśākṣāṇi pañcatanmātrakāṇi ca || 23 ||
tebhyo bhūtāni jātāni sarvam īśaḥ sṛjaty adhaḥ |
evaṃ tad bhinnasaṃsthānaṃ śuddhāśuddhāṅgasaṃyutam || 24 ||
jñeyaṃ kāraṇaśaktyutthaṃ kāryaṃ bījanimittakam |
evam etat samuddiṣṭaṃ tatkāryaṃ vigrahāśrayam || 25 ||

18*b* tadvikāraḥ kalādayaḥ AB; savikārā kalādikā C

19*a* kāryakartrī cet A; kāryakartṛtve B; kāryakartrī ca C kṣobho'syāḥ syāt tadīraṇam A; kṣobho'syāḥ syāt praviraṇā B; kṣobhasyāsyadudīranam C

19*b* sā śaktiḥ AC; tacchakti- B

20*a* uktākṣobhyā vibhutvāt sā AC; uktā vibhutvāt kṣobhyā sā B kāraṇaṃ jagataḥ sthitā AB; tacchaktes tadudīraṇam C Dopo il 20*a* yathā māyādhikā vyāptā na tatkāryagaṇo'dhvani A; yathā māyādhikā vyāpya tataḥ kāryagaṇe'dhvani B

20*b* bhāvān AB; bhāvāt C

21*a* -karikā AB; -karaṇī C -rūpiṇī AB; -lakṣaṇā C

21*b* sthūlakāryāsu sūkṣmāpi sthitā nyagrodhabījavat A; sthūlakāryasya sūksmāpi sthitā nyagrodhabījavat B; śaktiḥ sūkṣmā vikārasya mūlasyāsya nibandhanam Ba; śaktiḥ sūkṣmāpi kāryasya sthūlasyāsya nivardhanam C

22*a* kāraṇaṃ tena sā jñeyā sthūlasyāsya samantataḥ AB; yathā nyagrodhabījasya śaktiḥ sthūlanivardhanam C

22*b* kalā truṭiḥ saṃsthā AC; kalatruṭisaṃsthā B bodhanī hy abhilāṣakṛt AC; bodhikā sābhilāṣakṛt B

23*a* sūkṣmaṃ cāto guṇās tebhyo buddhir buddher ahaṃkṛtiḥ A; susūkṣmaś ca guṇās tebhyo buddhir buddher ahamkṛtiḥ B; susūkṣmaṃ saguṇaṃ prajñā ahamādiḥ punar graṇaḥ (per gaṇaḥ?) C

23*b* tasmād ekādaśākṣāṇi pañcatanmātrakāṇi ca AB; so'sṛjad bhagavān īśaḥ śivaśaktisama⟨nta⟩taḥ C (v. 24*a*)

24*a* tebhyo bhūtāni jātāni sarvam īśaḥ sṛjaty adhah AB; kṛtsnaṃ māyātmikaṃ kāryaṃ śuddhāśuddhavimiśrakam C (v. 24*b*)

24*b* evaṃ tad bhinnasaṃsthānaṃ śuddhāśuddhāṅgasaṃyutam A; evaṃ tad bhinnasaṃtshānaṃ sadā śuddhāṅngasaṃgatam B; yonijaṃ buddhibhedāt tu tad eka ced dvidhā katham C

25*a* jñeyaṃ kāraṇaśaktyutthaṃ kāryam bījanimittakam A; -nimittajam B; dṛṣṭaṃ khadyotakā hy etad viruddha caiva hetukam C

25*b* evam etad samuddiṣṭam tatkāryaṃ vigrahāśrayam A; samādiṣṭam B; ekasmin tūpayogaḥ syād virodhe'pi rathāṃśavat C

yady apy etan mithaḥ kāryaṃ viruddhaṃ asitātmakam |
tathāpy etat susaṃśliṣṭam ekasmin vastuni sphuṭam || 26 ||
narārthaṃ sādhayed bhinnaṃ narasya śakaṭāṅgavat |
tasmād etad anantena sṛṣṭaṃ dehanibandhanam || 27 ||
na dehena vinā muktir na bhogaś citkriyā guruḥ |
etac ca kurute śambhuḥ svatantratvād vibhutvataḥ || 28 ||
sarvānugrāhakaḥ śāntaḥ śaktipātāc ca dīkṣayā || 29 ||
iti śrīmatkiraṇākhye mahātantre vidyāpāde patipaṭalas turīyaḥ

V

ŚAKTIPĀTAPAṬALAḤ

garuḍaḥ

śaktipātād bhaved dīkṣā nipāto na vibhutvataḥ |
śivasya samāvetatvāt sarvadaiva sthitā paśau || 1 ||
sthitatvāt sarvadā śakter bhavocchittir na kiṃ bhavet |
kālo vā sa ca kaḥ prokto yadi kālaḥ śivena kim || 2 ||

bhagavān

upacāreṇa śabdānāṃ pravṛttir iha dṛśyate |
yathā pumān vibhur gantā nityo'py ukto vinaśvaraḥ || 3 ||
pāsacchedo yathā prokto mantrarāḍ bhagavāñ chivaḥ |
evaṃ śaktinipāto'pi bhāktaḥ proktaḥ śivāgame || 4 ||
nipāto bhayado yadvad vastunaḥ sahasā bhavet |

26a yady apy etan mithaḥ kāryam viruddham asitātmakam A; sad apy B; evam etad anantena sṛṣṭaṃ de – – – – – C

26b tathāpy etat susaṃśliṣṭam A; tathāpy etat susaṃsthitam B; ekasmin B; etasmin A; – – – – –nāmūrtir na bhogo'sti kriyā guruḥ C (v. 28a)

27a narārthaṃ sādhayed bhinnaṃ narasya śakaṭāṅgavat AB; tasmād ekadaśoktāni pañcatanmātrakāṇi ca C (v. 23b)

27b tasmād etad anantena sṛṣṭaṃ dehanibandhanam AB; manodṛṣṭyutivāsātvagrasa-kāṇikarokhaga C

28a na dehena vinā muktir na bhogaś citkriyā guruḥ AB; yad e – – – – – – – – – – – – tvataḥ C

28b etac ca kurute śaṃbhuḥ svatantratvād vibhutvataḥ AB; sarvānugrāhakaḥ śāntaḥ tadvaśād akhilaṃ phalam C

29a sarvānugrāhakaḥ A; sarvānugrahakṛt B śaktipātāc ca A; śaktipātena B Dopo il 29a in B: sarvānugrāhikā śaktis tadvaśād akhilaṃ balam (per phalam?)

2a bhavocchittir A; bhavec chaktir B; tathācchi- C

2b kālo vā sa ca kaḥ rest.; kāle vā sa ca kaḥ C; kālo vā sūcakaḥ A; kāle ca sa kadā B prokto AC; proktā B

3b gantā nityo'py ukto vinaśvaraḥ AB; nityo vinaṣṭaḥ sa śivaṃ gataḥ C

4b bhāktaḥ proktaḥ śivāgame B; śāktaḥ proktaḥ śivāgame A; procyate sopacārataḥ C

tadvac chaktinipāto'pi prokto bhavabhayapradaḥ ‖ 5 ‖
tasmād anyatra sā caivaṃ tathātmā deśikaṃ prati |
gurur yathāgrataḥ śiṣyān suptān daṇḍena bodhayet ‖ 6 ‖
śivo'pi mohanidrāyāṃ suptān śaktyā prabodhayet |
yadā svarūpavijñānaṃ patiteti tadocyate ‖ 7 ‖
tasmād bhakter nipātasya nipātaś chinnavācakaḥ |
tannipātasya tatkālaḥ karmaṇas tulyataiva ca ‖ 8 ‖
samatvaṃ tat kathaṃ gaṃyaṃ nyūnādhikatruṭiḥ katham |
evaṃ sūkṣmasamatvaṃ hi yasmin kāle tadaiva sā ‖ 9 ‖
svarūpaṃ bodhayaty āśu bodhacihnabalena vai |
karmāṃśo yo'dhikaḥ pūrvabhogadas tv itaraḥ punaḥ ‖ 10 ‖
samatve sati yo bhogaḥ kathaṃ tasya prajāyate |
miśraṃ vārambhakaṃ karma same bhogas tadā na hi ‖ 11 ‖
vaktavyaś cādhikaḥ kaścid anyathā na sukhetaram |
adhikanyūnasaṃbandhād vyākulatvaṃ na jāyate ‖ 12 ‖
adhikanyūnaśūnyatvāc chaktim ātmā sa gacchati |
sa pāta iti mantavyas tasya bhaktir vilakṣaṇā ‖ 13 ‖
kāla eva sa niṣṇātaḥ śakter ātmaparigrahāt |
anādikarmasambandhāc chivaḥ kālam apekṣate ‖ 14 ‖
kālaś chidra iti proktas tajjñaś ca bhagavāñ chivaḥ |
yathā kaścic cale lakṣye kaṃcit kālam apekṣate ‖ 15 ‖
tajjño'pi sa śivas tadvat samakālam apekṣate |
abhāvāt tatsamatvasya yugapan muktir anyathā ‖ 16 ‖

5*a* vastunaḥ sahasā bhavet A; vastunaḥ sahajo bhavet B; tadvad bhavabhayapradaḥ C

8*a* bhakter nipātasya rest.; śakter nipātasya B; śaktinipāto syān C chinnavācakaḥ A; tv iha vācakaḥ B; cihnavācakaḥ C

8*b* ca A; hi B; tulyatvaṃ karmaṇa<ḥ> kālaḥ kṣīṇaṃ vā yadi vā samam C

9*a* gamyam AB; samyam C -truṭiḥ AB; -gatiḥ C

9*b* evaṃ sūkṣmasamatvaṃ hi A; anenaiva samatvam hi B; evam sūkṣmasamānatvam C

10*a* bhodayati A; dyotayati BC; bodhacihna- BC; bodhaḥ cihna- A vai AC; tu B

10*b* pūrvabhogadas tu BC; pūrvaṃ bhogavastu A

11*b* vārambhakam AC; va bhāktakam B karma AB; rocet C same rest.; samābhogas tadā na hi AB; samo bhogena tena tat C

12*b* adhikanyūna- AB; adhikaṃ nyūna- C -saṃbandhād A; -saṃbaddho B; -saṃbandho C vyākulatvaṃ na jāyate A; vyākulatvān na budhyate BC

13*a* adhikanyūna- AB; adhikaṃ nyūna- C chaktim ātmā sa gacchati A; śaktim ātmāvagacchati B; tatsattām abhigacchati C

13*b* sa pāta AC; svapāta B bhaktir vilakṣaṇā A; bhaktivilakṣaṇā B; bhaktivilakṣaṇāt C

14*a* -parigrahāt B; -parigrahaḥ AC

14*b* -karma- AC; -bīja- B śivaḥ AB; tasya C

15*a* kālaś chidra rest.; kālachidra AC; kālaś citra B

15*b* cale lakṣye AB; calallakṣye C

16*a* sa śivas tadvat AB; bhagavān yadvat C

16*b* -samatvasya AB; -samantasya C muktir AB; chaktir C

nopāyasādhanāpekṣā kramo yadi sa neṣyate |
prabhur atra śivo jneyaḥ prabhutvaṃ kim truṭer matam || 17 ||
prabhutvaṃ jñasvabhāvatvād ajñatvān na truṭiḥ prabhuḥ |
sati kāle prabhutvaṃ yat padmabodhe yathā raveḥ || 18 ||
na ca kālād ṛte tatra vikāsaḥ pratipadyate |
tathāpi bhāskaraḥ prokto loke'smin padmabodhakaḥ || 19 ||
evaṃ yady api tulyatvaṃ karmaṇaḥ kāla eva saḥ |
tathāpi prabhur atreśaḥ śaktipātasya hetutaḥ || 20 ||
ekā satī bahūnāṃ sā kathaṃ bodhaṃ karoti cet |
bahūnām apy adoṣaḥ syād vibhutvān na nivāryate || 21 ||
evaṃ śaktisamāyogaḥ prokto hy uddeśato mayā |

garuḍaḥ

evaṃ tacchaktisaṃyogād dīkṣā yadi ca saṃsthitā || 22 ||
dīkṣitottarakāle'pi tirobhāvaḥ pradṛśyate |
tirobhāvakarī śaktir yadi tasya na nirvṛtiḥ || 23 ||
tathā karotu sa svāmī yathāsau nānyathā bhavet |

bhagavān

tirobhāvagatānāṃ sā puruṣānāṃ śivecchayā || 24 ||
na tirobhāvakartṛtvād ucyate sā tirohikā |
tirobhavāya pāto na yato'nugrahadharmiṇī || 25 ||
yenāsanna asau kālas tenātmānaṃ prakāśayet |

17*a* nopāyasādhanāpekṣā A; nopāyasādhanopekṣā B; nopāyātmā - - - - C sa A; ca B; in C lacuna

17*b* prabhur atra śivo jñeyaḥ AB; apekṣā yadi saṃjātā C kiṃ truṭer matam B; kiṃ tu me matam A; kimtuṭotmata C

18*a* jñasvabhāvatvāt AC; jñasvabhāvatvam B truṭiḥ prabhuḥ AB; tudormatam C

18*b* prabhutvaṃ yat AB; prabhutvasya C –bodhe A; –bodho B; bodher C

19*a* vikāsaḥ A vikāram B; - - saḥ C

19*b*–20*a* non rappresentati in C Dopo il 19*b*: kāle'pi yogyatā yā ced yogyatāpy upacārataḥ B; kālo'pi yogyatāśabde dyotakāpy upacārataḥ C

20*b* hetutaḥ A; saṃsthitaḥ B

21*a* kathaṃ bodham AC; samābodham B

21*b* na nivāryate A; na ca badhyate B; nopacaryate C In B è scambiato l'ordine degli śloka 20 e 21

22*a* –samāyogah prokto AC; samābhogaḥ proktā B hy uddeśato mayā AB; sūkṣma -śāsane C

22*b* yadi ca AC; śaktasya B

23*b* nirvṛtiḥ AC; saṃsmṛtā B

24*a* karotu AB; karoti C sa svāmī A; vā svāmī C; cātmīyam B

25*a* kartṛtvād ucyate sā tirohikā B; kartṛtvād ucyate'smin tirohitā A; sā śakti yato'nugrahadharmiṇī C

25*b* non rappresentato in C; tirobhāvāya pāto A; tattirobhāvabhāvo B –dharmiṇī A; dharmiṇām B

prakāśya yāti vidyutvat sā śaktiḥ puṃprabodhinī ‖ 26 ‖
yadi sarvātmanaivāyaṃ dīkṣito'pi tirohitaḥ ।
dvividhe'pi tirobhāve sthānaprāptiḥ kvacid bhavet ‖ 27 ‖
tatra sthitasya tasyeha vāsanā saiva jāyate ।
tadyuktasya vimokṣaḥ syād ātmano nirvikalpakaḥ ‖ 28 ‖
anena kramayogena tirobhāvagato bhavet ।
ānarthakyaprasaṅgaḥ syād yadi muktir na sā bhavet ‖ 29 ‖
mandamandataraśaktikarmasāmyavivakṣayā ।
na punas tādṛśī śaktiḥ kṣīravat pariṇāminī ‖ 30 ‖
yataḥ śaktimataḥ śaktiḥ kṛtyasaṃsthānabhedagā ।
dvijādivarṇaniśreṇī sā ca mocayati sphuṭam ‖ 31 ‖
iti śrīmatkiraṇākhye mahātantre vidyāpāde śaktipātapaṭalaḥ pañcamaḥ

VI

DĪKṢĀKARMAPAṬALAḤ

garuḍaḥ

sarvānugrāhakaḥ proktaḥ śivaḥ paramakāraṇaḥ ।
dvijādayas tu ye varṇā nyūnādhikatayā sthitāḥ ‖ 1 ‖
saṃskāro'pi yadaivaṃ syāt phalam atra na kiṃ bhavet ।
saṃskāro vā samas teṣāṃ nyūnādhikagatiḥ katham ‖ 2 ‖

bhagavān

na jāter na śarīrasya saṃskāraḥ prāṇino mataḥ ।
yadi jāter tad ekasmin dīkṣite'khiladīkṣaṇam ‖ 3 ‖
tena jāter na vaktavyo jaḍatvān na tanor mataḥ ।

26*a* yenāsanna asau kālas rest.; yenāsaṃ na tamaḥ kālas A; yenāsannam ataḥ kālas BC; in R si legge kālāsāv āsannaḥ

26*b* prakāśya yāti vidyutvat sā śaktiḥ puṃprabodhinī A; yāti prakāśam vidyā sā śaktiḥ puṃsaḥ prabodhinī B; prakāśya vidyudvad yāti sā śaktiḥ saṃprabodhinī C

28*b* tadyuktasya vimokṣaḥ syād ātmano nirvikalpakaḥ AB; tadvimuktasya mokṣasya tirobhāvagato — C

29*a*–31*b* lacuna in C

29*a* tirobhāvagato A; tirobhāvo gato B

29*b* non rappresentato in B

30*a* mandamandatarā śaktiḥ karmasāmyavivakṣayā AB

31*a* -bhedagā A; -bhedikā B

31*b* -niśreṇī A; -saṃśreṇiḥ B ca mocayati A; vimocayati B

2*a* yadaiva B; tathaivam A atra B; eva A

2*b* nyūnādhikagatiḥ A; nyūnadhikatayā B

3*b* tad ekasmin A; sa vai kaścit B -dīkṣaṇam B; dīkṣitam A

garuḍaḥ

sarvānugrahakartṛtvād bālabāliśabhoginām || 4 ||
kartavyo'nugraho deva sa ca saṃskārapūrvakaḥ |
saṃskāreṇaiva muktiḥ syāt proktā tantre yadā tadā || 5 ||
kriyājñānavratādīnām upāyānām ahetutā |

bhagavān

ye yathā saṃsthitās tārkṣya tathaiveśaḥ prasādakṛt || 6 ||
kecic cātra kriyāyogyās teṣāṃ muktis tathaiva hi |
jñānayogyās tathā cānye caryāyogyās tathāpare || 7 ||
evaṃ yeṣāṃ yathā prokto mokṣas teneśayojanāt |
jñānādīnām upāyānāṃ dīkṣā kāraṇam iṣyate || 8 ||
dīkṣayaivāvimokṣaḥ syād upāyaḥ sa niyāmakaḥ |
ekaḥ kasmād upāyo yaḥ proktas tena yad anyathā || 9 ||
samayaṃ cāṅganādīnām aśaktatvād viśodhayet |
ajñatvān na ca doṣo'sti jñātvā doṣo mahān bhavet || 10 ||
tena teṣāṃ vimuktiḥ syād bhaktiyoge śivāgame |
ye tu śaktā na teṣāṃ tu śodhyās teṣāṃ prakāśayet || 11 ||
evaṃ jñānādikaṃ sarvaṃ tac chaktasya prakāśayet |
anyathā sthitibhaṅgaḥ syāt sthitiś coktā śivāgame || 12 ||
tadabhāve na kiṃcit syāt tenāyaṃ niyamaḥ sthitaḥ |
sarvānugrāhakatvena sthityupāyavivakṣayā || 13 ||

garuḍaḥ

pāśaviśleṣanād eva dīkṣā⟨pi⟩ kriyate kila |
viśleṣo'pi na dṛśyeta na dṛṣṭatvāt kathaṃ vada || 14 ||

bhagavān

pāśastobhāt kṣayaḥ siddhaḥ saṃsiddhaiḥ so'pi śambaraiḥ |
śambarāṇām acintyatvād yathā mūrtaviṣakṣayaḥ || 15 ||

4*a* tena jāter na vaktavyo A; prāptaṃ tena na jātes tu B   tanor mataḥ A; tato mṛtaḥ B In B dopo il 4*a*: cinmātrānugrahaḥ proktaḥ sarvānugrahakṛc chivaḥ

5*a* deva B; devaḥ A

6*a* upāyānām ahetutā B; upāyena - hetunā A

7*a* cātra A; chāstra- B

7*b* evam eṣām A; yeṣām evam B   yathā prokto mokṣas teneśayojanāt A; yad uktaṃ syāt mokṣaṃ tenaiva yojayet B

8*b*–12*a* non rappresentati in B

9*a* dīkṣayaivāvimoksaḥ rest.; dīkṣayaiva vimokṣaḥ A

11*b* śaktā rest.; aśaktā A

13*a* tadabhāve na kiṃcit A; tadabhāvāt na kaścit B   tenāyaṃ niyamaḥ sthitaḥ A; teneyaṃ niyamasthitiḥ B

14*a*–15*b* non rappresentati in B

nāmasaṃkīrtaṇād eva yathā kaścit prasādhyate |
dūrasthair mantramukhyais tu tadvat karmakṣayas tv iha || 16 ||

garuḍaḥ

aśeṣapāśaviśleṣo yadi deva sa dīkṣayā |
jātāyām arthaniṣpattau kathaṃ syād vapuṣaḥ sthitiḥ || 17 ||

bhagavān

jātāyāṃ ghaṭaniṣpattau yathā cakraṃ bhramaty api |
pūrvasaṃskārasaṃsiddhaṃ tathā vapur idaṃ sthitam || 18 ||
anekabhavikaṃ karma dagdhaṃ bījam ivāṇubhiḥ |
bhaviṣyad api saṃruddhaṃ yenedaṃ tad dhi bhogataḥ || 19 ||

garuḍaḥ

pāśamuktasya yac cihnaṃ svalpam apy atra kiṃ na tat |
dṛśyate bhakticihnena na ca cihnaṃ kvacit sphuṭam || 20 ||
sphuṭaṃ yatra kvacid dṛṣṭaṃ tatrāpi vyabhicāritā |
prāguktaṃ yojanaṃ tasya tad yuktyā grāhapūrvakam || 21 ||
vibhutvāt tasya no grāhas tathāmūrtatayāpi ca |
mahān atra virodhaḥ syāt kathaṃ tad brūhi me śiva || 22 ||

bhagavān

tac cihnaṃ vāsanāniṣṭhā tatkarmaṇy avikalpanam |
tanusthaṃ hi kathaṃ caitat spandenāpy anumīyate || 23 ||
tac cihnam ādav ante ca yadi tasya supuṣkalam |
vyabhicāraḥ kathaṃ tasya vāsanāhitacetasaḥ || 24 ||
vāsanāpi kriyāmūlā sāpi mantrānugā bhavet |

17*a* –viśleṣo- A; –viśeṣo B; deva sa A; devasya B
19*a* dagdhaṃ bījam A; dagdhabījam B
19*b* yenedaṃ tad dhi bhogataḥ A; yenārabdham idaṃ vapuḥ B Dopo il 19*b* in B: karmaṇā tad dhi bhogena kṣayam āyāty asaṃśayaḥ | dehapāte vimuktiḥ syāt sadyonirvāṇatāpi vā || kāryāṇubhiḥ sadā siddhais tena te śivayojakāḥ |
20*b* bhakti- A; śakti- B
21*a* dṛṣṭam A; dṛśyam B vyabhicāritā A; avyabhicārataḥ B
21*b* prāguktaṃ yojanam A; prāgukto yojakas B tad yuktyā grāhapūrvakam A; tadukto grāhapūrvakaḥ B
22*a* no B; yo A
22*b* śiva A; hara B
23*a* vāsanāniṣṭhā R; vāsanāniṣṭham AB avikalpanam B; avikalpakam A Dopo il 23*a*: tatrasthasya kathaṃ caitat svalpenāpy anumīyate A; tatra tasya kathaṃ caitat svalpenāpy anumīyate B
24*a* ādav ante ca A; ādir antena B supuṣkalam B; sapuṣkalam A

vibhutvaṃ khe yathā śabdād amūrtaṃ hi viṣaṃ yathā ‖ 25 ‖
gṛhyate mantraśaktyāsau vācyas tacchaktiko guṇaḥ |
vācyavācakayogena jñeyā mantrāṇavaḥ khaga ‖ 26 ‖
iti śrīmatkiraṇākhye mahātantre vidyāpāde dīkṣākarmapaṭalaḥ ṣaṣṭhaḥ

VII

MANTRAPAṬALAḤ

garuḍaḥ

mantrāṇāṃ kiṃ śivo vācyaḥ śaktir vācyāṇavo'thavā |
trayam ekatra vācyaṃ vā tantrāntaravirodhi tat ‖ 1 ‖

bhagavān

śivo nimittabhūtas tu śaktyāsau prerayaty aṇūn |
tṛtīyaṃ vācyam apy atra na hy ekena vinetaram ‖ 2 ‖
yathaudanaṃ pacasveti kenāpy ukto'nya eva tat |
karoti pacanaṃ so'pi kāṣṭhādikaraṇair yutaḥ ‖ 3 ‖
śivasya hetukartṛtvaṃ karaṇatvam athāṇuṣu |
kāraṇatvaṃ tathā śakter evam eṣām iha sthitiḥ ‖ 4 ‖
yathā tantrīgataṃ geyaṃ pauruṣaṃ vyajyate sphuṭam |
śaivī śaktis tathānusthā vyanakti sakalāṃ kriyām ‖ 5 ‖

garuḍaḥ

yady evaṃ samsthitaḥ so'ṇuḥ śivo vācyatvam āgataḥ |
śakter apy avinābhāvāt kalpitair aṇubhiś ca kim ‖ 6 ‖

25a kriyāmūlā A; kriyāmūlam B mantrānugā A; tatrānugā B
25*b* vibhutvam A; vibhutvāt B śabdād amūrtaṃ hi viṣam A; śabdo hy amūrto'pi viṣo B
26*a* mantrāṇavaḥ B; mantragaṇaḥ A
1*a*–2*a* lacuna in C 1a śaktir vācyāṇavo'thavā A; śaktiḥ syād aṇavo'pi vā B
1*b* tantrāntaravirodhi tat A; virodho'tra prajāyate B
2*a* aṇūn A; aṇum B
2*b* tṛtīyam A; tritayam BC apy atra B; apy etan C; iṣyaṃtāt (per iṣyatām?) A
3*a* tat A; tu BC
4*a* karaṇatvam BC; kāraṇatvam A
4*b* kāraṇatvam AB; karaṇatvam C tathā AB; hi tac- C eṣām AB; teṣām C iha AC; iti B
5*a* tantrīgatam AC; tantraṃ gatam B
5*b* śaivī śaktis tathāṇusthā AC; śaivasaktis tathāṇur vā B

bhagavān

mantrāṇāṃ chedanaṃ proktaṃ bandhanaṃ kīlanaṃ vadhaḥ |
tāḍanaṃ bhedanaṃ tṛptiḥ śoṣaṇaṃ nigalārgalam || 7 ||
evam etāni cānyāni tena teṣāṃ kim ātmanaḥ |
śaktir niyāmikā teṣām aṇūnām atibodhinī || 8 ||
tasmāt kasyāṇavas tārkṣya muktvā śivaparigraham |

garuḍaḥ

sarva evoditā mantrā yat kṛtyam iha kurvate || 9 ||
karmāpekṣya prakurvanti neti vā vada me sphuṭam |

bhagavān

na hi teṣāṃ nimittaṃ tu nirapekṣyāṇavo matāḥ || 10 ||
jñānoktyāpy anumantavyā daṣṭadehavidhāraṇāt |
karmaṇaś chedakāḥ proktā dīkṣāsamayasaṃsthitāḥ || 11 ||
viṣādikṛtyakartāras tena te nirapekṣiṇaḥ |
vidhim ekam apekṣante sampūrṇāvayavaṃ śivam || 12 ||

garuḍaḥ

ekasyotthāpanaṃ dṛṣṭaṃ daṣṭasyānyasya naiva tat |
vyabhicārāc ca mantrāṇāṃ sthitaṃ karma kathaṃ na tat || 13 ||

bhagavān

mantrāṇāṃ niyatā śaktir vidhānaṃ niyataṃ yataḥ |
kṛtsnakarmakarā ye'tra vaikalyān na hi tat phalam || 14 ||
sāmagrīvikalo yasmin kurute karma sādhakaḥ |

7a kīlanaṃ vadhaḥ B; in A e in C lacuna

7b tāḍanam B; in A e in C lacuna

8a etāni A -ādīni BC ātmanas AB; ātmani C

8b atibodhinī A; iti bodhinī B; pratibodhinī C

9a kasyāṇavaṣ' B; kalyāṇavat A; in C lacuna muktvā śivaparigraham AC; kartā śivaparigrahaḥ B

10a karmāpekṣya AC; kim apekṣyam B

10b nirapekṣyāṇavo A; nirapekṣāṇavo B; nirapekṣās tu te C

11a jñānoktyāpy anumantavyā dastadehavidhāraṇāt AC; śāstroktasādhakānāṃ tu jñeyā dehavidhāraṇāḥ B; śāstroktasādhakā jñeyā duṣṭadehavidhāraṇāḥ Ba

11b chedakāḥ AC; codakāḥ B

12a viṣādikṛtyakartāras tena te niıapekṣiṇaḥ A; tenāpekṣāṃ na kurvanti dvijāntyajanidarśanāt B – – – – – – – – – – – – nirapekṣiṇaḥ C

13a dṛṣṭam AC; dṛṣṭvā B daṣṭasya-CR; dṛṣṭasya- AB

13b vyabhicārāc A; abhicārāc B; – – – rāc C

tatrāpi śaktim ātmīyāṃ mantrāḥ prakhyāpayanti hi ‖ 15 ‖
tena vidyās tu te proktā - - - - - air api |
sarvajñā nityarūpās tu icchārūpavidhāyinaḥ ‖ 16 ‖

garuḍaḥ

nityatvaṃ yadi mantrāṇāṃ rūpabhedaḥ kathaṃ sthitaḥ |
rūpabhedo yadā teṣām anityatvaṃ prasajyate ‖ 17 ‖

bhagavān

kāmadās te tathaivoktā rucirūpānukāriṇaḥ |
yādṛśī sādhakasyecchā tathātmānaṃ prakurvate ‖ 18 ‖
yā sā teṣāṃ ca cicchaktiḥ sānyathā naiva jāyate |
svabhāvo'yaṃ bahir dṛṣṭo mantrāṇāṃ naṭavat khaga ‖ 19 ‖
kṛkalāso mahān yadvad dṛṣṭo'sti bahurūpadhṛk |
kenāpi hetunā tadvac na ca śaktir vināśitā ‖ 20 ‖
evaṃ mantrās tu vākyena śraddheyās te yathoditāḥ |
vicaranti śivecchātaś coditā nikhile'dhvani ‖ 21 ‖

garuḍaḥ

adhvā mārgaḥ samākhyāto vyāpakatvāc chivasya na |
yady adhvā kalpyate tasya vyāpakatvaṃ tadā hatam ‖ 22 ‖

bhagavān

yeyaṃ pariṇatir yoner paśūnāṃ bandhakāraṇam |
vibhūtir mohinī tyājyā tadatītaḥ śivo yataḥ ‖ 23 ‖
sarvago'pi yathā vṛkṣaskandhād ūrdhvaṃ śikhī sthitaḥ |

15*a* sāmagrīvikalo CR; sāmagrī vikalā A; samagrī sakalā B karma sādhakaḥ AC; dharmasādhakaṃ B

16*a* tena vidyās C; tenācintyās A; na hi cintyās B proktā C; mantrāḥ AB - - - - -air api C; śuddhāḥ sūkṣmā vinaśvarāḥ A; sthūlasūkṣmavinaśvarāḥ B. In C non si leggono cinque sillabe; esse fanno parte di un'espressione commentata da Ramākaṇṭha con « atyantavicārakair api ».

16*b* sarvajñā nityarūpās tu C; kṣaṇād raktāḥ sitāḥ śvetā A; kṣaṇād raktasitaśvetā B icchārūpavidhāyinaḥ C; bhavanti vividhocitāḥ A; bhavanti vidhicoditāḥ B

19*a* yā sā teṣāṃ ca cicchaktiḥ CB; yāsāṃ teṣāṃ ca yacchaktiḥ A

20*a* yadvad AC; yad vā B 'sti B; 'smin A; 'tra C -rūpa- AB; -varṇa- C

20*b* na ca C; va ca A; ca na B śaktir C; śakter AB

21*a* mantrās tu vākyena BC; mantrāptavākyena A yathoditāḥ BC; tvayoditāḥ A

21*b* coditā B; śodhitā A; śoditā C

22*a* adhvā mārgaḥ AC; adhvamārgaḥ B na AB; tu C

23*b* tvājyā AC; pūjyā B

dṛṣṭo'tra tadvad evāyaṃ śuddhatvād atra vā paraḥ || 24 ||
guṇādhikyāt paraḥ prokte vibhutve'py upacaryate |
pṛthivyādīni tattvāni bhogasthānāni dehinām || 25 ||
bhuvanaiḥ saha śodhyāni kramayuktyā yathā tathā |
ekasmād yat paraṃ sthānaṃ tasmād anyat parāt param || 26 ||
yāvat tāvac chivasthānaṃ līyate'yam śive layaḥ |
laye na gamanaṃ puṃsaḥ proktaṃ tasya vibhutvataḥ || 27 ||
yathā śulbaṃ suvarṇatvaṃ gataṃ tad vyapadiśyate |
tadvat pratyapadiśyeta ta'tsho'pi śivatām gataḥ || 28 ||

iti śrīmatkiraṇākhye mahātantre vidyāpāde mantrapaṭalaḥ saptamaḥ

VIII

BHUVANAPAṬALAḤ

garuḍaḥ

adhvā naḥ sūcito deva na tvayoktaḥ sphuṭaṃ mama |
brūhi taṃ yena vijñānaṃ prakriyātaḥ paraṃ bhavet || 1 ||

bhagavān

adhaḥ kālo'ntago rudro daśeśasthānamadhyagaḥ |
padmaś cordhvam adho'nantas tathānye kramavartinaḥ || 2 ||
īśvaraḥ piṅgalaḥ kālaḥ krodeśo jalado balaḥ |
dhanadaḥ śaṃkaraś caite rudrakoṭyā samāvṛtāḥ || 3 ||
yadrūpo bhagavān kālas tadrūpā ṛddhisaṃyutāḥ |

24*a* yathā vṛkṣaskandhād B; yadā vṛkṣāḥ - ṣkād A; yathā vṛkṣa śuṣkād C

24*b* dṛṣṭo'tra tadvat evāyaṃ śuddhatvād atra vā paraḥ B; dṛṣṭo'tra tatra devo'yaṃ dṛṣṭatvād anayā paraḥ A; tenordhvaṃ saṃsthitā proktāḥ śuddhatvād ūrdhvam ucyate C

25*a* non rappresentato in A; prokte rest.; prokto BC

25*b* bhoga- BC; bhāga- A

26*a* bhuvanaiḥ saha śodhyāni AB; sodhanīyāni sarvāṇi C

26*b* ekasmād yat B; ekam asmāt A; evam asmāt C

27*a* līyate'yaṃ śive layaḥ A; niyato'yaṃ śive layaḥ B; paraṃ layavivakṣayā C

28*b* non rappresentato in C puṃ vyapadiśyeta B; pratyapadiśyante A

1*a* adhvā naḥ sūcito deva na tvayoktaḥ sphuṭaṃ mama AC; kṣmādyadhvā sūcitaḥ pūrvaṃ bhuvanaiḥ saha śaṃkara B

1*b* brūhi 'taṃ yena vijñānaṃ prakriyātaḥ paraṃ bhavet AC; bhuvanānāṃ yathā saṃsthā pramāṇena vada prabho B

2*a* adhaḥ kālo'ntago rudraḥ rest. (R); adhaḥ kālāntago rudraḥ AC; sarathaḥ kālarudras tu B; sāsanaḥ kālarudras tu Ba daśeśasthānamadhyagaḥ CR; samastasthānamadhyagaḥ A; dahed asthānamadhyagaḥ B, Ba

3*a* piṅgalaḥ AC; vibhavaḥ B

3*b* caite AB; caiva C -koṭyā AB; -koṭi- C

tadrūpās tīvrataḥ tīkṣṇāḥ kālo'py evaṃ vibhūtimān || 4 ||
tadgṛhaṃ koṭisaṃkhyātaṃ tajjvalā daśakoṭayaḥ |
nirālambaṃ tadūrdhvaṃ tu pañcakoṭimitaṃ tamaḥ || 5 ||
tadūrdhvaṃ narakā ghorāḥ kṣīṇajantusamāśrayāḥ |
catvāriṃśatsamadhikaṃ śataṃ teṣāṃ pracoditam || 6 ||
dvātriṃśat tatra rājāno rājarājeśvarās trayaḥ |
rauravo'pi ruruś cānyas tamaḥ śītoṣṇatāpanāḥ || 7 ||
santāpaḥ kamalākhyaś ca kambalo nīlasūtrakaḥ |
sūcīmukhaḥ kṣuraś caiva khaḍgatālavano'paraḥ || 8 ||
kumbhīpāko'mbarīśaś ca taptāṅgāraḥ sudāhakṛt |
taptalākṣāraso yaś ca trapulepaḥ palāśanaḥ || 9 ||
ucchvāsaś ca nirucchvāsas tathā yugmamahīdharaḥ |
śālmalī kṣut pipāsākhyaḥ krimīṇāṃ nicayo'paraḥ || 10 ||
lohastambhaś ca viṣpūrṇo ghoro vaitaraṇī nadī |
avīcī cordhvataḥ sarve catubhedagatās tv ime || 11 ||
aṣṭabhedās trayo jñeyāḥ kumbhīpākaś ca rauravaḥ |
avīcī caiva piṇḍasthaṃ catvāriṃśacchataṃ matam || 12 ||
ekaikasyāntaraṃ jñeyaṃ lakṣaṃ navatisaṃkhyayā |
ekalakṣocchrayāh sarve prāṇināṃ bādhanāśrayāḥ || 13 ||

4*a* tadrūpā ṛddhisaṃyutāḥ C; tadrūpād ṛddhisaṃyutaḥ A; tadrūpo ṛddhisaṃyutaḥ B

4*b* tadrūpās tīvrataḥ tīkṣṇāh rest.; tadrūpas trīvṛtas tīkṣṇas A; tadrūpatīvratātīkṣṇāḥ B; tadrūpās trīvṛtās tīkṣṇāḥ C

5*a* koṭisamkhyātam A; koṭitajjvalā B; koṭivistāram C tajjavalā daśakotayaḥ AC; daśakoṭir matā tataḥ B

5*b* nirālambaṃ tadūrdhvaṃ tu pañcakoṭimitaṃ tamaḥ A nirālambaṃ dhūmajālaṃ pañcakoṭir mataṃ tataḥ B; dhūmāntāś ca daśa proktā ekalakṣādhikaṃ cordhvaṃ daśakoṭimitostamaḥ C In B dopo il 5*b*: ekakoṭyaṇḍabhittiś ca āhatyonnativistarāḥ | koṭayaḥ saptadaśakāḥ kālāgner bhuvanaṃ mahat ||

6*a* kṣīṇa- B; kṣudra- AC

6*b* pracoditam AC; prakīrtitam B

7*b* roravo'pi rurus A; rauravo'tigurus B; roravaś ca mahān C cānyas tamaḥ śītoṣṇatāpanaḥ B; cānyatamaḥ śītoṣṇatā punaḥ A; caiva śītoṣṇatāpanaḥ C

8*a* kamalākhyas AC; kalalākhyas B kambalo nīlasūtrakaḥ AB; tanmahānīlasūcakaḥ C

8*b* sūcīmukhaḥ kṣuras AC; sūciduḥkhakṣuras B 'paraḥ BC; ravam A

9*a* taptāṅgāraḥ sudāhakṛt B; taptāṅgāra udāhṛtaḥ A; saptāṅgaraś ca dāhakṛt C

9*b* taptalākṣāraso yaś ca B; taptalākṣāpayaḥpānam Ba; taptalākṣalayaḥ kampas A; saptalakṣālayo ghoro C

10*b* kṣutpipāsākhyaḥ AB; kṛmivāsākhyas C

11*a* viṣpūrṇo A; viṭpūrṇo B; vikhyāto C vaitaraṇī AC; vaitariṇī B nadī BC; tathā A

11*b* cordhvataḥ sarve AB; narako'py ūrdhvam C caturbhedagatās tv ime AC; caturbhedās tv ime matās B

12*a* kumbhīpākaś ca rauravaḥ AB; śatam daśa catuṣtakam C

12*b* non rappresentato in C piṇḍastham A; caṇḍastham B

13*a* lakṣaṃ navatisaṃkhyayā A; lakṣaṃ bhavati saṃkhyayā B; tallakṣasitasaṃmita C

tebhyas triṃśatsahasrāṇi nirālambaṃ sthitaṃ tamaḥ |
ūrdhve ca navanavatilakṣaṃ kuṣmāṇḍamandiram || 14 ||
navalakṣocchritād ūrdhvaṃ kuṣmāṇḍas tatra tiṣṭhati |
divyastrībhir vṛto ghorai rudraiś cātibaloṭkataiḥ || 15 ||
navalakṣāntaraṃ gatvā saptapātālakaṃ bhavet |
trikhaṇḍaṃ trijanākīrṇaṃ hāṭhakādhiṣṭhitaṃ bhavet || 16 ||
ādāv ābhāsatālākhyaṃ jambūnadamayaṃ mahat |
krūrā nāgāḥ surās tatra nivasanti subhoginaḥ || 17 ||
śaṅkukarṇo mahānādo namuciś ceti dānavāḥ |
anantaḥ kulikaś caiva elāpatraś ca bhoginaḥ || 18 ||
nāgakanyāsamāyuktān nivasanti na duḥkhitāḥ |
vikaṭaḥ śūladantaś ca lohitākṣaḥ palāśanaḥ || 19 ||
prākkhaṇḍe dānavā nāgā dvitīye rākṣasāḥ pare |
nivasanti janākīrṇā divyastrībhogasaṃyutāḥ || 20 ||
daśalakṣocchrayaṃ jñeyaṃ sahasradaśavistṛtam |
navasahasrakaṃ teṣām antarālaṃ sahasrakam || 21 ||
varatālaṃ bhaved ūrdhvaṃ padmarāgadharālayam |
tatra prahlādo'nuhlādo vahnijijvaś ca dānavāḥ || 22 ||
asurībhiḥ samāyuktā madhyato nāganāyakāḥ |
vāsukiḥ śaṅkhapālaś ca dhṛtaraṣṭro bhujaṃgamaḥ || 23 ||

13*b* –ucchrayāḥ A; ucchritāḥ BC prāṇiṇāṃ bādhanāśrayāḥ B; prāṇināṃ yatanāśrayāḥ A; dviguṇam narakatraya C

14*a* non rappresentato in C tamaḥ rest.; matam AB

14*b* ūrdhve ca navanavatilakṣam B; ūrdhvena vartanavatilakṣam A; tyaktvā triṃśatsahasrāṇi koṭi C

15*a* non rappresentato in A –ucchritād ūrdhvam B; –ucchritaṃ śuddham C kuṣmāṇḍas tatra tiṣṭhati B; tatrāste niṣṭharādayaḥ C

15*b* vṛto B; vṛtam A; vṛtā C cāti– AB; cāpi C

16*a* navalakṣāntaraṃ gatvā saptapātālakaṃ bhavet AB; tyajya lakṣa caturdaśa saptapātālasaṃgraham C

16*b* trikhaṇḍam B; trikhaṇḍas AC trijana– B; trījana– A; tṛjana– C bhavet A; tadā B; kila C

17*a* ādāv ābhāsa– BC; ādānabhāsa– A mahat AC; bhavet B

17*b* nāgāḥ ṣurās A; nāgāsurās BC; narāḥ surās Ba

18*a* namuciś B; namucic A; namucin C ceti dānavāḥ AB; dāvaveśvaraḥ C

18*b* kulikas AC; gubikas B elāpatras C; kālāpatras A; melāputras B

19*a* duḥkhitāḥ AC; duḥkhinaḥ B

20*a* dyitīye BC dvitīya A rākṣasāḥ pare AB; yakṣarāksasāḥ C

21*a* daśalakṣocchrayam AB; daśalakṣāntaram C

21*b* non rappresentato in C

22*a* varatālam C; pātālaṃ tu AB

22*b* tatra prahlādo'nuhlādo A; bhṛṅgabhaś caiva prahlādo B; prahlādo bhṛṅgavarṇaś ca Ba; tatra prahlāda sahlāda C

23*a* madhyato B; madhyame AC

divyaiśvaryayutā vyālā bhīmās tasmin sukhāḥ sthitāḥ |
vidyunmālī taṭijihvo hiraṇyākṣaś ca te matāḥ || 24 ||
nitalaṃ nāma pātālam indranīlamayaṃ tataḥ |
śiśupālo'ndhakāraś ca tārakākhyaś ca dānavāḥ || 25 ||
atyantabalabhogāḍhyāḥ sarve tasmin tathā sthitāḥ |
kambalaś cetaras tatra padmaś cānyo bhujaṃgamaḥ || 26 ||
yamadaṃṣṭrogradaṃṣṭrau ca viśālākṣaś ca bhīṣaṇaḥ |
tiṣṭhanti bhogasampannāḥ strīsahasrasamāyutāḥ || 27 ||
subhagaṃ tritalaṃ nāma tato'nyaṃ puṣpabhūmikam |
mahiṣaḥ kālapṛṣṭaś ca daityo nāma mayo'paraḥ || 28 ||
kārkoṭapadmanābhau ca ghantānādaḥ palāśanaḥ |
mahodaro mahākāyo mahābāhur balotkaṭaḥ || 29 ||
tatra tiṣṭhanti nirduḥkhā nirdvandvā nirbhayā matāḥ |
mahātalaṃ tu yan nāma rūpyabhūmimayaṃ tataḥ || 30 ||
dundubhis tārakākhyaś ca suparṇo'tha balānvitaḥ |
dhanaṃjayaḥ sumālī ca bhadro nāma hi nāyakaḥ || 31 ||
jvālāsyo vāmanetraś ca vasaty ugro ratipriyaḥ |
pātālaṃ nāma yac cānyat sarvaratnāñcitaṃ bhavet || 32 ||
śaṅkodaro bṛhadbhogo jvālāmālī mahāsuraḥ |

23*b* bhujaṃgamaḥ BC; tṛtīyakaḥ A

24*a* bhimās tasmin sukhāḥ sthitāḥ B; krūrās te'smin sthitās tatra A; bhimāpy evaṃ vyavasthitāḥ C

24*b* taṭijihvo B; tajijaho A; vaṇujihvo C

25*a* nitalam AC; vitalam B

25*b* tārakājhyas AC; nāgakākhyas B

26*a* -bala- BC; -phala- A sarve tasmin tathā sthitāḥ A; tasmin sarpā mahaujasaḥ B; śayyo'py evam mahajano C

26*b* kambaloś cetaras B; kambalāś ca tarau AC tatra padmaś cānyo bhujaṃgamah B; tatra padmaś cānye bhujamgamāḥ A; padmā bhogayuktā vasanti ca C

27*a* -daṃṣṭrau A; -daṃṣṭras BC

27*b* tiṣṭhanti A; ramanti B; aiśvarya- C

28*a* subhagaṃ tritalam rest.; subhagas trikalo A; sutalas tritalam B; sugabhas titala C puṣpabhūmi- A; 'nyā hy atalātmikā B; puṣyabhūmikam C

28*b* mahiṣaḥ kālapṛṣṭas AC; sutale kāladaṃṣṭras B

29*a* karkoṭapadmanābhau A; kārkoṭakaḥ padmanāgo BC ghantānādaḥ B; khaṇḍanāgaḥ A; khaṇṭunāga C

29*b* mahākāyo mahābāhur BC; mahākāyo - - - - A -utkaṭah BC; utkṛtaḥ A

30*a* matāḥ A; -amarāḥ B; parā C

30*b* mahātalaṃ tu yan nāma B; sutalaṃ nāma - - - A rūpya- BC; rukma- A

31*a* suparṇo BC; suvarṇo A balānvitaḥ C; balāsthitaḥ A; balānīkaḥ B

31*b* sumālī A; sakālas B; sukālī C bhadro nāma hi nāyakaḥ A; bhadro nāma bhīmānakaḥ B; rudro nāmātināyakaḥ C

32*a* jvālāsyo B; jvālākhyo AC vāmanetras B; vāmanograu A; vāmanogras C vasaty ugro ratipriyaḥ BC; vasanty ugraravipriyāḥ A

32*b* -añcitaṃ bhavet B; -nibhaṃ bhavet A; -arcitaṃ śubham C

durdarśano durmukhaś ca śvetabhadro mahoragaḥ ‖ 33 ‖
meghanādo'ṭṭahāsaś ca bhīmo bhīmaparākramaḥ |
vicitraiśvaryasaṃpannāḥ sudhānnarasasaṃyutāḥ ‖ 34 ‖
anyad rasātalaṃ nāma sarveṣām upari sthitam |
muktāphalamayī bhūmis tasmin bhuvanabhūṣitā ‖ 35 ‖
dīrghikodyānapuṣpāḍhyā hemaprākāratoraṇā |
rasāyanānnastrīyuktā siddhadravyasamākulā ‖ 36 ‖
tatrāste śabalī baddho hariṇā vāmanena tu |
takṣako nāgarājaś ca rohitākṣaś ca rākṣasaḥ ‖ 37 ‖
pātālakanyakāś cordhvam aṣṭalakṣamitāḥ sthitāḥ |
nihatā dānavā yatra punaḥ pratiyuge yuge ‖ 38 ‖
tās tu tebhyaḥ samākṣṛya sthāpitā hāthakāgrataḥ |
pātālakanyakordhve tu daśalakṣamitaṃ tamaḥ ‖ 39 ‖
tasyordhvaṃ navalakṣais tu sthito vai hāṭhakeśvaraḥ |
tadgṛhaṃ hemaratnāḍhyaṃ divyastrībhogasaṃyutam ‖ 40 ‖
taddhyānajapayuktā ye tadbhogaṃ prāpnuvanti te |
pātāladvārapālitvaṃ tac chivenāsya kīrtitam ‖ 41 ‖
haṭhād bhinatti yantrāṇi tenāyaṃ hāṭhako mataḥ |
pūrvoditapramāṇena sthitaḥ pātālasaṃgrahaḥ ‖ 42 ‖
tato'ṣṭāśītilakṣāṇi dve ca koṭī pramāṇataḥ |
bhūpṛṣṭhaṃ sakaṭāhena koṭimānena tatsamam ‖ 43 ‖
evam ekīkṛtaṃ sarvaṃ pañcāśatkoṭayaḥ sthitāḥ |

33*a* jvālāmālī BC; jvālāmālo A

33*b* durdarśano durmukhaś ca BC; duśano durmukhaś caiva A

34*a* aṭṭahāsas BC; ugrahāsas A

34*b* vicitraiśvaryasampannāḥ BC tiṣṭhanty aiśvaryasampannāḥ A

37*a* śabalī B; sa bahir A; sa balir C baddho AC; ruddho B hariṇā vāmanena tu BC; vāmanena mahātmanā A

38*a* pātālakanyakāś cordhvam ACBa; ūrdhvaṃ kaniṣṭhaṃ pātālam B aṣṭalakṣamitāḥ Ba; daśalakṣamitāḥ C; ----- taḥ A; aṣṭalakṣamitam B sthitāḥ A; tataḥ B; śubhā C

38*b* yatra AC; ye tu B 39*b*–40*a* non rappresentati in C

39*b* pātālakanyakordhve tu daśalakṣamitaṃ tamaḥ ABa; pātālakakaniṣṭhordhve yojanabhis tataṃ mahat B

40*a* tasyordhvaṃ navalakṣais tu B; tasyordhve navalakṣeṇa A sthitaṃ vai hāṭhakeśvaram B; sthitaṃ tad dhāṭhakeśvaram A

41*a* taddhyānajapayuktā ye BC; taddhyāne upayuktā ye A

41*b* -pālitvam AC; -pālatvam B kīrtitam AB; prakalpitam C

42*a* bhiṇatti B; bhinnatri A; bhinnanti C yantrāṇi AC; citrāṇi B

42*b* -pramāṇena BC; -prakāreṇa A sthitaḥ pātālasaṃgrahaḥ AB; sthilāpy ūrdhvaṃ punaḥ punaḥ C

43*a*–*b* non rappresentati in C

43*a* tato A; ato B

43*b* sakaṭāhena A; sukaṭāhena B Dopo il 42*b* in C: sarvāny etāny atikramya yathāsaṃkhya bravīmi tam

bhūlokas tatra vikhyātaḥ saptadvīpārṇavānvitaḥ || 44 ||
jambūḥ śākaḥ kuśaḥ krauñcaḥ śālmalī ca tathā paraḥ |
gomedaḥ puṣkarākhyaś ca saptadvīpāḥ prakīrtitāḥ || 45 ||
kṣāraḥ kṣīro dadhiḥ sarpir ikṣur madyapayonidhiḥ |
tataḥ svādūdakodanvān tasmād dviguṇataḥ sthitāḥ || 46 ||
lakṣayojanavistīrṇaṃ jambūdvīpaṃ samantataḥ |
navakhaṇḍaṃ ca taj jñeyaṃ merumadhyaṃ saparvatam || 47 ||
sa merur hemasambhūtiḥ śarāvākṛtimastakaḥ |
praviṣṭaḥ ṣoḍaśādhastāt sahasrāṇi savartulaḥ || 48 ||
ucchrayeṇa sahasrāṇām aśītiś catur anyathā |
tribhiḥ sṛṅgaiḥ samāyukto rukmakāñcanaratnajaiḥ || 49 ||
kṛṣṇasya rājataṃ śṛṅgaṃ sauvarnaṃ brahmaṇo matam |
ratnajaṃ śāmkaraṃ sthānaṃ tadadho'marasaṃsthitiḥ || 50 ||
sthitāmaravatī pūrve purī cendrasya hemajā |
tejovatī sthitāgneyyāṃ vahneḥ kamalalohitā || 51 ||
vaivasvatī yamasyāpi dakṣiṇe'ñjanasaṃnibhā |
rakṣovatī ca nairṛtyāṃ nirṛteḥ kṛṣṇalohavat || 52 ||
vāruṇyāṃ śuddhavatyākhyā varuṇasyendusaṃnibhā |
vāyavye gandhavatyākhyā vāyor marakatātmikā || 53 ||
uttare sarvaratnāḍhyā kuberasya mahodayā |
yaśovatī sthitā śuklā harasyeśānagocare || 54 ||
meroś caiva caturdikṣu sthitās tv anye mahānagāḥ |

44*a* evam ekīkṛtaṃ sarvaṃ pañcāśatkoṭayaḥ sthitāḥ AB; hāhādya bhūrlokāntam pañcāśatkoṭi kīrtitā C

44*b* -anvitaḥ BC; -sthitaḥ A

45*a* jambūḥ śākaḥ BC; ambūkāśaḥ A

45*b* -dvīpāḥ prakīrtitāḥ AB; -dvīpagaṇo mataḥ C

46*a* ikṣur madyapayonidhiḥ B; ikṣumam - payonidhiḥ A; ikṣunāma surāmayaḥ C

46*b* tataḥ svādūdakodanvān B; svādūdakas tathodanvān A; tataḥ svādūdakaṃ dadhno C dviguṇataḥ sthitāḥ BC; dviguṇasaṃsthitāḥ A

48*a* sa merur hemasambhūtiḥ AB; sumerur hemasaṃyuktaḥ C

49*a* catur anyathā B; catu—tā A; caturocchritā C

50*b* 'marasaṃsthitiḥ B; 'maravāsikā A; 'marapurāṇi tu C

51*a* sthitāmaravatī pūrve purī cendrasya hemajā B; amaravatī purī śubhrā pūrveṇendrasya sarvadā C; amaravatī purī sphuṭitā pūrvenendrasya hemajā A

51*b* vahneḥ BC; bahiḥ A

52*a* yamasyāpi AB; yamasyoktā C saṃnibhā AB; vātmanā C

52*b* rakṣovatī ca nairṛtyām AB; kṛṣṇāpi nairṛte raudrā C nirṛteḥ B; nivṛtteḥ A; nairṛte C kṛṣṇalohavat BC; kṛṣṇalohitā A

53*a* vāruṇyām śuddhavatyākhyā B; vāruṇe śuddhavaty evam A; vāruṇe śuddhavatyeti C indusaṃnibhā B; indunirmalā A; induvat sthitā C

53*b* gandhavatyākhyā B; gandhavaty eva A; gandhavatyeti C

54*a* uttare sarvaratnāḍhyā B; uttare sarvaratnotthā A; mahodayā kuberasya C kuberasya mahodayā AB; uttare sarvaratnajaḥ C

pūrvasmin mandaro nāma dakṣiṇe gandhamādanaḥ || 55 ||
vipulaḥ paścime jñeyaḥ supārśvaś cottare sthitaḥ |
kadambo mandare jñeyo jambūḥ syād gandhamādane || 56 ||
aśvattho vipule jñeyaḥ supārśve ca vaṭo mataḥ |
sarāṃsy upavanāny atra pūrvataś cāruṇodakam || 57 ||
mānasaṃ dakṣiṇe jñeyaṃ śītodaṃ paścime tataḥ |
mahāhrādam uttaratas tataś caitrarathaṃ vanam || 58 ||
nandanaṃ tu savaibhrājaṃ dhṛtasaṃjñaṃ kramāt sthitam |
tatra dakṣiṇato meroḥ sthitam etan nagatrayam || 59 ||
niṣadho hemakūṭaś ca himavān iti viśrutaḥ |
meror uttarato'drīṇāṃ tritayaṃ cāpi saṃsthitam || 60 ||
nīlaḥ śveto giriś caiva śṛṅgavān nāma cāparaḥ |
sahasradvayavistīrṇāḥ samudrāvadhayo matāḥ || 61 ||
malyavān pūrvato meroṛ sthito yojanasaṃkhyayā |
sahasravistṛtas tārkṣya gandhākhyaḥ paścime tataḥ || 62 ||
nagān nagāntaraṃ yac ca taddeśo varṣa ucyate |
himavatsindhumadhyasthaṃ bhārataṃ cāpavat sthitam || 63 ||
sahasranavasaṃkhyātaṃ varṣaṃ kiṃpuruṣaṃ punaḥ |
tad avāg ghemakūṭasyottarato himavadgireḥ || 64 ||
dīrghaṃ tac ca samākhyātaṃ tatas tu harisaṃjñakam |
uttare hemakūṭasya dakṣiṇe niṣadhasya ca || 65 ||
prākpramāṇaṃ tu tan meroḥ bhadrāśvaṃ pūrvato bhavet |
abdhimālyavator madhye dvātriṃśatkasahasrakam || 66 ||

55*a* meroś caiva caturdikṣu B; meror dikṣu ca catvāraḥ A; meror dikṣu catuṣṭayam C
55*b* pūrvasmin B; pūrveṇa AC
56*a* cottare sthitaḥ AB; ca tathāntare C
56*b* syād A; sā B; ca C
57*a* aśvattho BC; aśvatyo A ca B; 'pi A; tu C vaṭo matah B; vaṭottamaḥ AC
57*b* sarāṃsi AB; surāṇi C pūrvataś cāruṇodakam B; aruṇodantapūrvakam AC
58*a* paścime tataḥ B; paścimena tu AC
59*a* savaibhrājam B savetrājam AC dhṛta- B; piṭṛ- A; dhṛti- C
59*b* non rappresentato in C
60*b* 'drīṇāṃ tritayaṃ cāpi saṃsthitam B; - - trayam tatrāpi saṃsthito A; 'py evam trayaḥ tatrāpi saṃthitāḥ C
61*a* nīlaḥ śveto BC; in A lacuna śṛṅgavān BC; śṛṅgalo A
62*b* paścime tataḥ B; paścime tathā A; paścimena tu C
63*a* taddeśo BC; te deśā A
63*b* himavatsindhumadhyastham B; himād udadhimadhyastham A; himād udadhiparyantam, himādrer abdhiparyantam R; himavān udadhimadhyasthaṃ C sthitam AB; matam C
64*a* punaḥ AC; tathā B
64*b* avāgh B; adhād A; ardham C uttarato B; parato A; parantaṃ tu C
65*a* tatas tu C; tad astu A; tatas tad B
65*b* uttare hemakūṭasya B; parataḥ kūṭasaṃjñasya AC

meroḥ paścimato jñeyaṃ ketumalaṃ tu tādṛśam |
gandhākhyasya samudrasya madhye madhya ilāvṛtam || 67 ||
sumeroś ca caturdikṣu navasahasravistṛtam |
sumeroḥ pārśvato'trāṣṭau sahasrāṇi tathā punaḥ || 68 ||
sumeror uttare kāmyo nīlaśvetādrimadhyagaḥ |
paraṃ hiraṇyakaṃ tasmād dīrghaṃ kiṃpuruṣaṃ yathā || 69 ||
śṛṅgādriśvetayor madhye śvetād ūrdhvaṃ hiraṇyakam |
śṛṅgādrer uttare jñeyo jaladher dakṣiṇe kuruḥ || 70 ||
candrārdhavac ca taj jñeyaṃ bhārataṃ kīrtitaṃ yathā |
bhāratam tat punar jñeyaṃ navakhaṇḍayutaṃ tataḥ || 71 ||
indrasaṃjñaḥ kaśeruś ca tāmravarṇo gabhastimān |
nāgaḥ saumyaś ca gāndharvo vāruṇaś ca kumārikā || 72 ||
sudīrghe tatra kanyākhye dvīpe varṇacatuṣṭayam |
śeṣāṇi mlecchayuktāni śatapancāyutaṃ ca tat || 73 ||
tadyojanasahasrāṇi samlecchānītarāṇi tu |
mahendro malayaḥ sahyaḥ śuktimān ṛkṣaparvataḥ || 74 ||
vindhyaś ca pāriyātraś ca saptaite kulaparvatāḥ |
arvāg himavataḥ kṣāraḥ śatāni nava tasya hi || 75 ||
atikramya ṣaḍ anyāni dvīpāni sukhadāni tu |
aṅgadvīpaṃ yamākhyaṃ ca malayaṃ śaṅkhasaṃjñakam || 76 ||
kumudaṃ varāhasaṃjñāṃ malaye malayācalaḥ |
tatpāde hemajā laṅkā purī krūrālayā matā || 77 ||

66*b* abdhimālyavator B; abdher mālyavato AC; dvātriṃśatkasahasrakam B; caturaśram samantataḥ AC Dopo il 66*b* in AC: dvātriṃśatisahasrāṇi yojanānāṃ pramāṇataḥ

67*a* tu BC; ca A

67*b* gandhākhyasya AC gandhākhyādeḥ B

68*a* sumeroś ca caturdikṣu navasahasravistṛtam B; caturaśraṃ sahasrāṇi nava jñeyaṃ samantataḥ A; sarvanta caturasraṃ taṃ sahasranavasaṃyutam C

68*b* 'trāṣṭau A cāṣṭau B; tatrāṣṭau C tathā A; ca tat BC

69*a*, *b*: l'ordine è scambiato in B

69*a* non rappresentato in AC

69*b* hiraṇyakam B; ramaṇakam AC yathā BC; tathā A

70*a* śṛṅgādri- B; sanīla- A; sunīla- C hiraṇyakam B; hiraṇmayam AC

70*b* śṛṅgādrer uttare jñeyo B; arvāg agnes triśṛṅgasya A; arvāk śvetādriśṛṅgasya Ba; arvāk ekatriśṛṅgasya C jaladher dakṣine B; tasyāpy uttarataḥ ABaC

71*a* candrārdhavac B; ardhacandram AC taj jñeyam AB; vijñeyam C

72*a* indra- BC; indu- A kaśerus BC; kurorum A tāmra- BC; cāmra- A

72*b* nāgaḥ BC; bhāgam A vāruṇas ća kumārikā BC; vāruṇaṃ kanyakā punaḥ A

73*a* sudīrghe tatra kanyākhye AC; tataḥ sudīrghakanyākhye B

74*a* non rappresentato in C

74*b* ṛkṣa- BC; vṛkṣa- A

75*a* vindhyas BC; siddhas A saptaite B; kanyākhye A; tatraite C

76*a* ṣaḍ anyāni AC; tathānyāni B tu BC; ca A

76*b* yamākhyam C; yavākhyam A; samākhyam B malayam BC; malaye A

77*a* varāhasaṃjñaṃ ca AC; varasaṃjñaṃ ca B

evaṃ samāsataḥ proktaṃ jambūdvīpam idaṃ khaga |
tasyaiva lakṣamātrasya kṣārodas tatsamo bhavet || 78 ||
kṣārodād dviguṇaḥ kṣīraḥ kṣīrodād dadhisaṃjñakaḥ |
dadhnaś ca sarpisaṃjñaś ca tasmāc ca dviguṇo rasaḥ || 79 ||
rasāt taddviguṇaṃ madyaṃ tasmāt svādūdakaṃ tathā |
jambūdvīpāt tathā śākaḥ śākāc ca kuśasaṃjñakaḥ || 80 ||
kuśāt krauñco vinirdiṣṭaḥ krauñcāt tacchālmalīti ca |
tasmād gomedasaṃjñaś ca gomedāt puṣkaraṃ punaḥ || 81 ||
jñeyaṃ svādūdakaṃ tatra tato bhūmir hiraṇmayī |
daśakoṭimitā jñeyā krīḍārthaṃ syād divaukasām || 82 ||
tasyāṃ cādriḥ paro jñeyo lokāloka iti śrutaḥ |
sahasradaśavistīrṇo deśānām āśrayo bhuvi || 83 ||
arvāg loko na lokordhvaṃ lokālokas tatas tu saḥ |
tasyāpi parato jñeyo gandhodas tu samudrarāṭ || 84 ||
yatpramāṇam tu sarveṣāṃ tatprāmāṇaṃ tatas tamaḥ |
saptatyardhena koṭīnāṃ lakṣāny ekonaviṃśatiḥ || 85 ||
catvāriṃśatsahasrāṇi koṭisthaulyāt kaṭāhakaṃ |
tiryag medinīparyantaṃ śatakoṭyardhavistṛtam || 86 ||
bhūr bhuvaḥ svar dhruvāntaṃ syāl lakṣapañcadaśānvitam |
pañcāśītiś ca lakṣānam koṭidvayamaho bhavet || 87 ||

77*b* matā BC; sthitā A

78*a* khaga BC; kramāt A

78*b* kṣārodas BC; kṣīrodas A

79*a* kṣārodād BC; kṣīrodād A dvigunaḥ kṣīraḥ kṣīrodād dadhisaṃjñakaḥ BC; dviguṇam – – – kṣīrodadhisaṃjñakam A

79*b* dadhnaś ca sarpisaṃjñaś ca B; dadhnaḥ sarpis tathā jñeyam A; dadhitaḥ sarpyasaṃjñaś ca C

80*b* śakāc ca A; śakāt tat B; śākaś ca C

81*a* krauñco vinirdiṣṭaḥ A; krauñcaṃ vinirdiṣṭam B; ca krauñcaḥ vijñeyaṃ C

81*b* punaḥ A; tathā B; viduḥ C

82*a* jñeyam- C; āpas B; saṃjñam A hiraṇmayī A; hiraṇmayam BC

83*a* tasyām AC; tasmād B lokāloka iti śrutaḥ AB; lokāloketi parvataḥ C

83*b* -vistīrṇo deśānām āśrayo B; -vistīrṇā deśā nānāśrayo A; -vikhyāto devānām āśrayo C

84*a* lokālokas tatas tu saḥ A lokālokāt tamas tataḥ B; lokālokas tataḥ smṛtaḥ C

84*b* gandhodás tu samudrarāṭ A; mātaṅgo vidrumaprabhuḥ B; garbhapadasamudrarāṭ C

85*a* tatas tamaḥ AC; samantataḥ B

85*b* lakṣaś caikonaviṃśatih B; laksaṃ ca ekaviṃśatiḥ A; laksa ekonaviṃśatiḥ C

86*a* koṭisthaulyāt kaṭāhakam B; koṭiśonyāt kaṭāhakam A; brahmāṇḍakoṭisaṃkhyayā C

86*b* non rappresentato in C; tiryag medinīparyantam B; tirya–rvor uparyantam A

87*a* dhruvāntaṃ syāl AB; dhruvāntasya C lakṣapañcadaśānvitam B; lakṣapañcaṣaḍanvitaḥ A; lakṣā pañcadaśānvitā C

87*b* pañćāśītis BC; ekāśītis A

koṭyaṣṭakaṃ jano jñeyas tapo dvādaśakoṭikam |
daśaṣaṭkoṭayaḥ satyaṃ tasmād ūrdhvaṃ pratiṣṭhitam || 88 ||
tasmād ūrdhvaṃ bhaved brahmā koṭitrayamitaḥ khaga |
tribhiś ca koṭibhir viṣṇuś caturbhiś ca haraḥ sthitaḥ || 89 ||
brahmāṇḍam ūrdhvatah koṭiḥ sthaulyatvena vyavasthitam |
eṣu lokeṣu tiṣṭhanti bhāskarādyā grahāḥ śubhāḥ || 90 ||
nivasanti surāḥ siddhā vimānasthā mahaujasaḥ |
bhūlokād yāvad aṇḍaṃ tu pañcaśatkoṭayo matāḥ || 91 ||
kālāgnim āditaḥ kṛtvā tadvatsaṃkhyordhvataḥ sthitā |
brahmāṇḍadhārakā rudrāḥ śatasaṃkhyā vikalpitāḥ || 92 ||
ekaikasmin diśāṃ bhāge daśasaṃkhyā sthitās tv ime |
kapālīśo hy ajo buddho vajradehaḥ pramardanaḥ || 93 ||
vibhūtir avyayaḥ śāstā pināki tridaśādhipaḥ |
indravīryaṃ samākramya saṃsthitāś ca supūjitāḥ || 94 ||
agnī rudro hutāśī ca piṅgalaḥ khādako haraḥ |
jvalano dahano babhrur bhasmāntakakṣayāntakau || 95 ||
agneyām saṃsthitās tv ete pūjitās tena rudravat |
yāmyo mṛtyur haro dhātā vidhātā kartṛsaṃjñakaḥ || 96 ||
saṃyoktā ca viyoktā ca kālo dharmapatiḥ smṛtaḥ |
yamasya balam ākramya yamenaiva supūjitāḥ || 97 ||
nirṛtir maraṇo hantā krūradṛṣṭir bhayānakaḥ |

88*a* koṭyaṣṭakam jano jñeyas BC; koṭyardhayojanaṃ jñeyam A -koṭikam BC; -koṭayaḥ A

88*b* satyam BC; tasya A

89*a* -traya- AC; -dvaya- B

89*b* haraḥ BC; hariḥ A

90*a* koṭiḥ sthaulyatvena vyavasthitam AC; koṭikoṭisthaulyaṃ vivardhitam B

91*a* surāḥ BC; purā A mahaujasaḥ AB; divaukasaḥ C

In C dopo il 91*a*: bhūloko'yam punar jñeyo bhuvaḥ svaś ca mahas tathā | janalokas tato ... Il resto del capitolo manca in C.

91*b* yāvad aṇḍam B; yātra daṇḍam A

92*a* āditaḥ B; ādikam A tadvatsamkhyordhvataḥ sthitā B; tatvasamkhyādhvanaḥ sthitāḥ A

92*b* non rappresentato in A

93*a* ekaikasmin A; ekaikaśo B diśām B; sudig- A sthitās tv ime B; sthitātra tu A

94*a* vibhūtir B; prabhūtir A

94*b* saṃsthitāś ca supūjitāḥ A; siddhās tatpūjitā daśa B

95*a* khādako B; cādako A

95*b* -kṣayāntakau B; -harāntakaḥ A

96*a* tu B; hi A

96*b* kartṛ- B kāla- A

97*a* saṃyoktā ca viyoktā ca B; kālo dharmapatir yoktā A, Ba dharmo dharmapatiḥ smṛtaḥ B; viyoktā ca yamapriyāḥ Ba; viyoktā ca dhamapriyāḥ A

97*b* supūjitāḥ B; prapūjitāḥ A

ūrdhvaśepho virūpākṣo dhūmro lohitadaṃṣṭravān || 98 ||
nirṛter balam ākramya sthitās tenaiva pūjitāḥ |
balaś cātibalaś caiva pāśahasto mahābalaḥ || 99 ||
śvetaś ca jayabhadraś ca dīrghabāhur jalāntakaḥ |
baḍabāmukhabhīmau ca varuṇena supūjitāḥ || 100 ||
śīghro laghur vāyuvegah sūkṣmas tīkṣṇaḥ kṣayāntakaḥ |
pañcāntakaḥ pañcaśikhaḥ kapardī meghavāhanaḥ || 101 ||
vāyoḥ priyāḥ sadā hy ete daśarudrā mahābalāḥ |
jaṭāmakuṭadhārī ca nānāratnadharo'paraḥ || 102 ||
nidhīśo rūpavān dhanyaḥ saumyadehaḥ prasādakṛt |
prakāśako'tha lakṣmīvān prakāśaḥ somadevatāḥ || 103 ||
vidyeśo jñānavān tajjño vedajño mātṛpiṅgalaḥ |
bhūtapālo balir mitraḥ sarvavidyādhipaḥ sudhīḥ || 104 ||
duḥkhahṛc ca tato rudra īśamitrā ime daśa |
anantaḥ pālako vīraḥ kapālīśo vṛsadhvajaḥ || 105 ||
sudhīś caivograśarvau ca śubhro vai lohito'paraḥ |
viṣṇviśāna mahātmānaḥ sukhino mṛtyuvarjitāḥ || 106 ||
śambhur vibhur gaṇādhyakṣas tryakṣas tridaśavanditaḥ |
saṃvāhaś ca vivāhaś ca nabho lipsur vicakṣaṇaḥ || 107 ||
evaṃ te daśasaṃkhyoktā rudrā brahmādhidevatāḥ |
brahmāṇḍaṃ samatikramya jalaṃ daśaguṇaṃ bhavet || 108 ||

98*a* nirṛtir maraṇo B; rākṣaso nairṛto A

98*b* ūrdhvaśepho B; ūrdhvasphoṭo A -daṃṣṭravān A; -daṃṣṭriṇaḥ B

99*a* nirṛter balam ākramya sthitās tenaiva pūjitāḥ B; daśaite nirṛtir devā atikramya balasthitāḥ A

99*b* ca B; hi A

100*a* śvetaś ca balabhadraś ca B; śvetoghajayabhadraś ca A

100*b* baḍabāmukhabhīmau ca AB; meghanādaḥ sunādaś ca Ba

100*b* su- B; tu A

102*b* 'paraḥ B; tathā A

103*a* prasādakṛt B; pramardanaḥ A

103*b* prakāśako'tha lakṣmīvān B; prakāśo lakṣmīvān kāmaḥ A; prakāmado'tha prasādaḥ Ba prakāśah B; someśaḥ A

104*a* vidyeśo jñānavān tajjño AB; vidyādhiveśau sarvajño Ba vedajño A; daivajño B; jñābabhuk Ba mātṛpiṅgalaḥ AB; vedapāragaḥ Ba

104*b* bhūtapālo balir mitraḥ sarvavidyādhipaḥ sudhīḥ AB; sureśaśarvajyeṣṭhāś ca bhūtapālo balapriyaḥ Ba

105*a* duḥkhahṛc B; duhsukṛc A; īśānam āśritā rudrāḥ Ba

105*b* anantaḥ AB; *jayantaḥ Ba Kapālīśo vṛṣadhvajaḥ B*; pātāleśo vṛṣo vṛṣaḥ A Dopo il 105*b* in B: vṛṣo vṛṣadharo'nantaḥ krodhano mārutāśanaḥ | grasano dumbareśaś ca phaṇīndravajradaṃṣṭriṇau ||

106*a* sudhīś caivograśarvau ca B; suvīryo grasakhaś caiva A

107*a* tryakṣas B; tv ajas A

108*a* te B; ced A daśasaṃkhyoktā A; daśasaṃjñoktā B

amareśaṃ prabhāsaṃ ca naimiśaṃ puṣkaraṃ tathā |
āṣāḍhim caiva diṇḍiṃ ca bhārabhūtiṃ ca lakuli || 109 ||
atiguhyāṣṭakaṃ hy etaj jalāvaraṇasaṃsthitam |
tejastattvaṃ tadūrdhvaṃ tu tejorūpajanākulam || 110 ||
hariścandraṃ ca śrīśailaṃ jalpam amrātikeśvaram |
madhyamaṃ ca mahākālaṃ kedaraṃ bhairavaṃ tathā || 111 ||
atiguhyāṣṭakaṃ hy etat tejastattve pratiṣṭhitam |
vāyutattvaṃ sthitaṃ tasmād daśadhāvṛtya taijasam || 112 ||
gayā tathā kurukṣetraṃ nākhalaṃ nakhalaṃ tathā |
vimalaṃ cāṭṭahāsaṃ ca mahendraṃ bhīmam aṣṭamam || 113 ||
guhyād guhyataraṃ hy etad vāyvāvaraṇam āsthitam |
tadūrdhvaṃ bhavati vyoma pañcamaṃ rūpavarjitam || 114 ||
vastrapādaṃ rudrakoṭim avimuktaṃ mahālayam |
gokarṇaṃ bhadrakarṇaṃ ca svarṇākṣaṃ sthānusaṃjñakam || 115 ||
pavitrāṣṭakam etad dhi vyomatattve pratiṣṭhitam |
daśadhā tad atikramya syād ahaṃkārasaṃjñakam || 116 ||
chagalaṇḍaṃ dviraṇḍaṃ ca makoṭaṃ maṇḍaleśvaram |
kālāñjaraṃ paraṃ caiva śaṅkukarṇaṃ sthaleśvaram || 117 ||
sthūleśvaraṃ ca vikhyātam ahaṃkāre pratiṣṭhitam |
sthānvaṣṭakam iti khyātam tadūrdhvaṃ buddhisaṃjñakam || 118 ||
paiśācam rākṣasaṃ yākṣam gāndharvaṃ caindraṃ saumyakam |
prājeśam brāhmasaṃjñaṃ ca devayonyaṣṭakaṃ matam || 119 ||
buddhitattvāt tato gauṇaṃ tatrādau cākṛtaṃ bhavet |
kṛtaṃ ca bhairavaṃ brāhmyaṃ vaiṣṇavam ca kumārakam || 120 ||
aumaṃ śrīkaṇṭhasaṃjñaṃ ca gauṇaṃ yogāṣṭakaṃ matam |

109*b* āṣāḍhiṃ caiva diṇḍiṃ ca A; āṣāḍher diṇḍimuṇḍī ca B ca lākubam B; salīkulam A

110*a* etat B; ete A

111*a* ca śrīśailam B; triśūlaṃ ca A āmrātakeśvaram B; āmātikeśvare A

111*b* madhyamaṃ ca mahākālaṃ kedaraṃ bhairavam B; mahākālo madhyamaś ca kedaro bhairavas A

112*b* vāyutattvaṃ sthitaṃ tasmād daśadhāvṛtya B; tato vāyu sthitaṃ tattvaṃ daśadhāvṛtta- A

113*a* gayā tathā B; yathā caitra- A tathā B; punaḥ A

114*a* āsthitam B; āśritam A

114*b* tadūrdhvaṃ bhavati B; tatas tatra bhaved A rūpa- B; mantra- Ba; mūrti- A

115*a* mahālayam B; mahābalam A

115*b* svarṇākṣam B; svarṇākhyam A

117*b* kālāñjaraṃ param rest.; kālāñcanapuram B; kālaṃ ca ravaṇam A śaṅku- B; śaṅka- A

119*a* caindrasaumyakam B; candrasaṃjñakam A

119*b* devayonyaṣṭakam B; dhīsthaṃ devāṣṭakam A

120*a*–121*a* non rappresentati in B

tato'vyaktaṃ pradhānaṃ ca mahādevāṣṭakālayam ‖ 121 ‖
krodheśaś caṇḍasaṃvarto jyotiḥ piṅgalasūrakau |
pañcāntakaikavīraś ca śikhedaś ca sthitās tv iha ‖ 122 ‖
avyaktād rāgatattvaṃ tu śatadhā vyāpya saṃsthitam |
mahātejo vāmadevo bhavaś codhava eva ca ‖ 123 ‖
ekapiṅgekṣaneśānau bhuvaneśvara eva ca |
aṅguṣṭhamātrasahitā rāgasthā vīryasaṃyutāḥ ‖ 124 ‖
tatraiva puruṣo jñeyaḥ pradhānagṛhapālakaḥ |
rāgatattvāt tu vidyākhyam aśuddhaṃ paśumohakam ‖ 125 ‖
vāmadevo'tha bhīmaś ca ugraś ca bhavasaṃjñakaḥ |
sarveśānaikavīraś ca pracaṇḍaś ceśvaraḥ prabhuḥ ‖ 126 ‖
umābhartā hy ajo'nanta ekaś caiva śivaḥ punaḥ |
vidyātattve sthitā hy ete rudrāś cātibalotkaṭāḥ ‖ 127 ‖
tataḥ kālaniyatyākhyau saṃpuṭau vyāpya lakṣadhā |
vāmo halāhalaś caiva krodhano baḍabāmukhaḥ ‖ 128 ‖
ucchuṣmaḥ śambaraś caṇḍā mataṅgo ghorarūpiṇāḥ |
adhastāt saṃsthitā hy ete tebhyaḥ sthūlagaṇo'parah ‖ 129 ‖
vaṭarudras tataś cānyo hululaś ca tato'paraḥ |
kālatattvāt kalā jñeyā lakṣāyutaparicchadā ‖ 130 ‖
vāmo jyeṣṭhaś ca rudraś ca kālaś caiva kalas tathā |
balavikaraṇaś cānyo balapramathano'paraḥ ‖ 131 ‖
damanaḥ sarvabhūtānāṃ manaś conmana eva ca |

121*b* aumam rest.; amam A
122*a* piṅgalasūrakau B; piṅgalarūpakāḥ A
122*b* śikhedaś ca sthitās tv iha B; niveśaś ca sthitātra tu A
123*b* bhavaś cobhava eva ca A; bhavodbhavaikapiṅgalau B
124*a* ekapiṅgekṣaṇeśānau A; jyotiḥ piṅgekṣaṇeśānau Ba ekekṣaṇas tatheśāno B
125*a* -gṛha- B; -graha- A
125*b* tu A; ca B aśuddham A; aśubham B paśumohakam A; paramohanam B
126*a* 'tha bhīmas A; 'tibhīmas B
126*b* prabhuḥ A; punaḥ B
128*a* kālaniyatyākhyau saṃpuṭau A; kāle niyatyākhye saṃpuṭo B
128*b* vyāmo A; tāmye B
129*a* ucchuṣmaḥ śambaraś caṇḍā rest.; ucūṣmaḥ śāparaḥ śāṇḍo A ucchuṣmeśo paraś caṇḍo B ghorarūpināḥ A; ghorarūpadhṛt B
129*b* adhastāt A; adhas tu B sthūla- A; śūla- B
130*a* non rappresentato in B
131*a* vāmo jyeṣṭhaś ca rudraś ca kālaś caiva kalas tathā A; vāmā jyeṣṭhā ca raudrī ca kālī kalavikaraṇī B
131*b* balavikaraṇas rest.; kalavikaraṇas A; balavikaraṇī B cānyo A; caiva B balapramathano'paraḥ A; balapramathanī tathā A
132*a* damanaḥ A; damanī B manaś conmana eva ca A; tadūrdhvaṃ sā manonmanī, B

vigraheśasamāyuktāḥ kalātattve vyavasthitāh || 132 ||
tadūrdhvaṃ tu bhaven māyā koṭim vyāpya sthitā hy adhaḥ |
gahano'sādhyanāmā ca tathā hariharāv ubhau || 133 ||
daśeśānaś ca deveśas trigalo gopatiḥ punaḥ |
te hy adhaḥ puṭasaṃsthānād ūrdhvaṃ kṣemīśa ucyate || 134 ||
brahmasvāmī ca vidyeśo viśveśaś ca śivas tathā |
anantasahitā hy ete māyātattvanivāsinaḥ || 135 ||
tato vidyā ca yā śuddhā koṭyayutagatā matā |
anantaś ca tathā sūkṣmaḥ śivas cottamasaṃjñakaḥ || 136 ||
ekanetraikarudrau ca trimūrtir aparas tathā |
śrīkaṇṭhaś ca śikhaṇḍī ca vāmādyā navaśaktayaḥ || 137 ||
dharmādyāś caraṇās tatra tataś ceśvarasaṃjṇakaḥ |
nivṛttiś ca pratiṣṭhā ca vidyā śāntis tathaiva ca || 138 ||
īśvare tu sthitā hy etās tatas tattvaṃ sadāśivam |
tatra brahmāṅgasaṃghātaḥ punaḥ śaktidyayaṃ bhavet || 139 ||
tatas tan niṣkalaṃ tattvaṃ nirguṇaṃ nirmalaṃ śivam |
atīndriyaṃ sthitaṃ śuddhaṃ vyāpakaṃ śūnyalakṣaṇam || 140 ||
evam adhvā samākhyātaḥ śivāntas tārkṣya te mayā || 141 ||

iti śrīmatkiraṇākhye mahātantre vidyāpāde bhuvanapaṭalo'ṣṭamaḥ

IX

ŚIVATATTVAPAṬALAḤ

garuḍaḥ

śivatattvaṃ kathaṃ śūnyaṃ yac chūnyaṃ nākṣagocaram |
pratyakṣaṃ cākṣavijñānaṃ tadatītaṃ na kiṃcana || 1 ||

132*b* vigraheśaḥ samāyuktaḥ A; bhuvaneśasamāyuktāḥ B

133*a* tadūrdhvam tu A; tataś cordhvam B koṭi vāpya sthitā hy adhaḥ A; koṭyāvyāpitavistarā B

133*b* gahano'sādhyanāmā ca tathā A; gahaneśo hy anāmā ca tato B

134*a* daśeśānas A; deśeśvaras B trigalo rest.; trikalo A; tīkṣaṇo B

134*b* te hy adhaḥ puṭasaṃsthānād ūrdhvam rest.; te hy ūrdhvapuṭasaṃsthānād ardhaḥ B; tebhyordhvapaṭusaṃsthānāmūrdhvam A

135*a* viśveśaś ca śivas B; vivaśaś ca viśas A

135*b* -sahitā A; -mahimā B

136*b* ca tathā sūkṣmas A; caiva sūkṣmaś ca B -saṃjñakaḥ A; -saṃjñitaḥ B

138*a* -saṃjñakaḥ A; saṃjñitaḥ B

138*b* śāntis A; -śaktis B

139*a* tu B; ca A sadāśivam B; śivālayam A

139*b* -aṅga- A; -aṇḍa- B

140*a* tan A; tu B

140*b* śuddham B śubhram A

1*a* yac AB; tac J

1*b* ca JB; vā A tadatītam J; tadadhīnam A; tadabhāvān B na kiṃcana JB; kathaṃcana A

bhagavān

māyā heyā śivo grāhyo grāhakaḥ puruṣaḥ smṛtaḥ |
māyādharmaiḥ śivaḥ śūnyaḥ paśumalaviyogataḥ || 2 ||
nābhāvāc chūnyam ity uktam anyāpekṣatayātra tu |
gṛham īśād ṛte yadvat tathāsau sātvikair guṇaiḥ || 3 ||
bindur nādas tathā śaktiḥ śūnyatve parikalpitāḥ |
cetasaḥ sthitihetvarthaṃ punar nitye sthiraṃ bhavet || 4 ||
atīndriyaḥ susūkṣmatvāt sūkṣmaśaktilayaṃ gataḥ |
jñānaśaktir matā sāpi tajjñānāj jñāta eva saḥ || 5 ||
atīndriyaṃ ca yad vastu tatrāpy anubhavo na kim |
anubhāvo mano'dhyakṣaḥ prasiddhaḥ kṣud yathā ca tṛt || 6 ||

garuḍaḥ

anubhāvo vikalpārthe vikalpo manasaḥ sa ca |
samanaskam ato jñeyam amanaskam arūpakam || 7 ||
ajñātvā deśikas tattvaṃ kathaṃ dīkṣāṃ karoty asau |
jneyaḥ sarvātmanaivārthaḥ sa jñeyo naiva sarvathā || 8 ||

bhagavān

kṣudhādyanubhavo yatra vikalpas tatra no bhavet |
vastvāśrayo vikalpo'pi tadvastu ghaṭavan na ca || 9 ||

2a māyā heyā śivo grāhyo J grāhyatvāt sa śivaḥ śūnyo A; grāhakatvāt śivaḥ śūnyo B grāhakaḥ puruṣaḥ smṛtaḥ J; grāhakatvāt pumān api AB

2b māyādharmaiḥ JB; māyādharmaḥ A paśumalaviyogataḥ rest.; paśur malaviyogataḥ A; paśūnāṃ pāśabandhataḥ B; non rappresentato in J

3a, b non rappresentati in J

4a bindur nādas tathā śaktiḥ H; bindunādādayo yatra A; bindvādyavasthā ye tv atra B śūnyatve parikalpitāḥ J śūnyatvena matāntare AB

4b cetasaḥ sthitihetvartham J; cetaḥ saṃsthitihetvartham A; hetusaṃsthitā ye tv atra B nitye A; nityam JB sthiram JB; sthitam A

5a atīndriyaḥ J; atīndriyam AB su- JB; tu A sūksmaśaktilayam gatah B; śūnyaśaktilayaṃ gataḥ A; sūkṣmā śaktih sa tadgataḥ J

6a tatrāpy anubhavo na kim JA; tatrāpy anubhavena kim Ba tad yatrānubhavo nu kim B

6a yad JB; tad A

6b anubhāvo JA; anubhūtir B yathā ca tṛt JA; yathātra tu B

7a anubhāvo JA; anubhūtir B vikalpārthe A; vikalpottho JB

7b saṁanaskam ato jñeyam A; samanaskam ca taj jñeyam J; mānasastho yathā jñeyo B amanaskam arūpakam JA; manas karmānurūpakam B

8a deśikas A; daiśikas J; tad gurus B

8b jñeyaḥ sarvātmanaivārthaḥ J; jñeyaḥ sarvātmanaivayam A; yo jñeyaḥ svātmanaivayam B sa jñeyo JB; saṃjñeyo A naiva J; na ca AB

9a kṣudhādyanubhavo JA; bubhukṣā nāstīva B

vikalpo manasaḥ sūkṣmaḥ śūnyaśaktilayaṃ gataḥ |
tadgatas tv anyavicchinnas tenoktas cittavarjitaḥ || 10 ||
jñānaṃ cātmendriyaśleṣāt kartā tv ātmā manaḥ kriyā |
śivaḥ sādhyo'tra mantavyo vibhur apy ekadharmataḥ || 11 ||
pratyakṣeṇa yathā vṛkṣo rūpamātrād vigṛhyate |
rasādayo gṛhītā no tatheśo jñānaśaktitaḥ || 12 ||
gṛhyate tattvabhāvena vastubhāvavivarjanāt |
tadyuktasya prabhutattvaṃ bhaviṣyaty udakailavat || 13 ||
śūnyam evaṃvidhaṃ jñeyaṃ gurutaḥ śāstrataḥ svataḥ |

garuḍaḥ

śāstraṃ ca sa kathaṃ vakti niṣkalo vāgvivarjitaḥ || 14 ||
sakalo vakti vā tantraṃ svarūpena tadābalaḥ |

bhagavān

niṣkalaḥ kiṃ na kalpo'sau yady akalpaḥ kathaṃ jagat || 15 ||
yathā tat kurute śaktyā tathā śāstraṃ na kiṃ prabhuḥ |
kiṃ nopadeśadātṛtvāt sakalas tena sa śivaḥ || 16 ||
yady evaṃ na bhavet tārkṣya tadā na syād gurukramaḥ |
puṃsām anugrahārthaṃ tu paro'py aparatām gataḥ || 17 ||
bodhyabodhakasambandhād vakti tantrāṇy anekadhā || 18 ||

iti śrīmatkiraṇākhye mahātantre vidyāpāde śivatattvapaṭalo navamaḥ

10*a* śūnyaśakti- J; śunyaḥ śakti- A; sūkṣmaśakti- B

10*b* tam A tad- JB tenoktas A; tenāsau J; tenoktam B cittavarjitaḥ J; tadvivarjitam AB

11*a* kartā tv ātmā manaḥ kriyā J; kartrātrātmā manaḥ kriyā A; kartṛtā hy ātmanaḥ kriyā B kartṛtātmā manaḥ kriyā B

11*b* śivaḥ JA; iha B

12*a* pratyakṣeṇa JA; pratyakṣato B vigṛhyate JA; dhi gṛhyate B

13*a* non rappresentato in B; gṛhyate tattvabhāvena J; agṛhyatve tv abhāvena A

13*b* prabhu - tvam A; prabhūtatvam B udakailavat R; udaka-vat A; uta kālavit B

14*a* svataḥ A; smṛtaḥ B

14*b* ca ṣa katham A; hi sakalo B

15*a* tadābalaḥ A; tataś calaḥ B

15*b* na AB; nu Ba kalpo R; kalpyo A kalyo B akalpaḥ A; akalyam B

16*a* yathā B; tathā A

16*b* nopadeśadātṛtvāt R; tūpadeśakartṛtvāt Ba; nopadeśena vinā A; tūpadeśena vinā B sakalas tena sa śivaḥ Ba; tathā bhavati niṣkalam A; tadā bhavati niṣphalam B

17*a* evaṃ na bhavet tārkṣya B; asau na bhavet tārkṣya A; asau sakalo naiva Ba tadā na syād AB; tathā naiva Ba In B dopo il 16*b*: kṛtvā mantrātmakaṃ dehaṃ śaktirūpam anekadhā

X

TANTRĀVATĀRAPAṬALAḤ

garuḍaḥ

kim arthaṃ tāni vaktīśaḥ kasmin kāle kiyanti vā |
ke te keṣām bravīty evaṃ sarvam etad bravīhi me || 1 ||

bhagavān

tāni vakti sa muktyarthaṃ na muktiḥ sādhanād ṛte |
sādhanaṃ tatra saṃsiddhaṃ tadarthaṃ tāni so'bravīt || 2 ||
sṛṣṭyanantaram eveśaḥ śivān sṛṣṭvā daśātmajān |
jñānam ekaṃ vibhajyāśu teṣām tatsaṃkhyayāvadat || 3 ||
kāmikaṃ praṇavākhyasya sudhākhyasya ca yogajam |
dīptākhyasyāpy acintyaṃ tu kāraṇākhyasya kāraṇam || 4 ||
ajitaṃ suśivākhyasya īśasyāpi sudīptakam |
sūkṣman tu sūkṣmasaṃjñasya kālasyāpi sahasrakam || 5 ||
suprabhaṃ yad daśeśasya aṃśusaṃjñasya cāṃśumat |
evaṃ prāthamikaḥ proktaḥ punar anyo gurukramaḥ || 6 ||
praṇavāt trikalaḥ prāpa kāmikaṃ trikalād dharaḥ |
sudhākhyād yogajaṃ tantraṃ bhasmasaṃjñas tataḥ prabhuḥ || 7 ||
dīptarudrād acintyaṃ tu gopatiś ca tato'mbikā |
kāraṇaṃ kāraṇāc charvas tataḥ prāptaḥ prajāpatiḥ || 8 ||
ajitaṃ suśivāt prāptaḥ umeśo hy acyutas tataḥ |
īśād dīptaṃ trimūrtis tu tataḥ prāpto hutāśanaḥ || 9 ||
sūkṣmaṃ sūkṣmād bhavaḥ prāptas tataḥ prāptaḥ prabhañjanaḥ |
kālasaṃjñāt sahasrākhyaṃ bhīmo dharmas tataḥ khaga || 10 ||
daśeśāt suprabhākhyaṃ tu vigraheśas tataḥ śaśī |
aṃśumac cāṃśusaṃjñāt tu prāpto hy ugras tato raviḥ || 11 ||

1*b* ke te keṣāṃ bravīty A; ke keṣām abravīd B; kena teṣām bravīti Ba
2*b* tatra B; tattva- A
3*a* sṛṣṭvā A; cintyā B
4*b* acintyam A; cintyam B
6*a* suprabhaṃ yad daśeśasya A; suprabhedaṃ gaṇeśasya B aṃsu- B; ambu- A
7*a* praṇavāt trikalaḥ prāpa B; praṇavārtikalaḥ proktaḥ A
7*b* bhasma- B; padma- A
8*a* dīptarudrād acintyam A; dīptaṃ rudrād acintyas B
9*a* prāptaḥ A; prāptam B umeśo by acyutas A; umeśād acintyas B
9*b* trimūrtis B; sumūrtis A
11*a* da - śāt A; deśeśāt B; deveśāt Ba vigraheśas A; vigṛhītas B
11*b* aṃśusaṃjñāt B; ambusaṃjñam A

evam ete samākhyātāḥ śivabhedā daśādya te |
daśāṣṭasaṃkhyayā rudrān pūrvam utpādya buddhimān || 12 ||
śivas tatsaṃkhyayaiveha punas tān bodhayet khaga |
rudrasyānādisaṃjñasya vijayaṃ tantram uttamam || 13 ||
pārameśaṃ mahātantraṃ śrīpūpasya prabhāṣitam |
niśvāsaṃ yad daśārṇasya prodgītaṃ nāma śūlinaḥ || 14 ||
mukhabimbaṃ praśāntasya bindoḥ siddham ato matam |
śivaniṣṭhasya santānaṃ siṃhaṃ saumyeśacoditam || 15 ||
candrabhāsam anantasya bhadraṃ sarvātmano matam |
nidhanasya svayambhūtaṃ vīrajam tejasaḥ smṛtam || 16 ||
rauravaṃ brahmaṇeśasya śivākhyasya ca makuṭam |
idaṃ devapituḥ khyātaṃ lalitaṃ cālaysya tu || 17 ||
āgneyaṃ yac ca tad vyomanḥ śivasyāpi punaḥ param |
ete jātāḥ saha jñānaiḥ rudrabhedān punaḥ śṛṇu || 18 ||
prāptaś cānādisaṃjnāt tu vijayaṃ parameśvaraḥ |
śrīrūpāt pārameśaṃ tu samprāpto hy uśanā muniḥ || 19 ||
daśākṣarāc ca niśvāsaṃ saṃprāptā śailasaṃbhavā |
prodgītaṃ rudrasaṃjñāt tu kacākhyo munisattamaḥ || 20 ||
praśāntān mukhabimbaṃ tu dadhīco nāma yo muniḥ |
bindusaṃjñāt tu yat siddhaṃ prāptaś caṇḍeśvaro gaṇaḥ || 21 ||
śivaniṣṭhāc ca santānaṃ saṃprāptaḥ śaṃśapāyanaḥ |
nārasiṃhaṃ tu yat saumyān nṛsiṃhaḥ prāptavān mahān || 22 ||
anantāc candrabhāsaṃ tu prāpto devapurohitaḥ |
bhadraṃ sarvātmadevāc ca vīrabhadro gaṇo mahān || 23 ||

12*a* te B; me A in A dopo il 12*b*: daśāṣṭasaṃkhyayā yo'nyo rudrabhedaḥ paro mataḥ
14*a* pārameśaṃ A; pārameśa- B
14*b* prodgītaṃ nāma śūlinah B gītam nāstomaśūlinah A
15*a* bindoḥ B; bimbāt Ba; bimboḥ A siddham ato matam B; siddhamataṃ matam A
15*b* siṃhaṃ saumyeśacoditam B; siṃhasaumya sa coditam A
16*a* -bhāsam A; -hāsam B
17*a* mākuṭam B; mātaram A
17*b* devapituh B devavibhuḥ A
18*a* param A; punaḥ B
18*b* rudra-rest.; śiva - AB bhedān B; dehān A
19*b* parameśaṃ A; parameśas B
20*a* daśākṣarāc B; dṛṣṭākṣarāc A
20*b* kacākhyo B; karākhyo A
21*a* dadhīco A; dadhīcir B
21*b* tu A; ca B caṇḍeśvaro B; khaṇḍeśvaro A
22*a* śaṃśapāyanaḥ B; sośvalāyanaḥ A
22*b* saumyān A; saumyam B
23*a* candrabhāsam A; candrahāsam B
23*b* bhadram B; bhadraḥ A ca A; tu B

svāyambhuvaṃ tu nidhanāt samprāptaḥ padmasaṃbhavaḥ |
vīrajaṃ tejasaḥ prāptaḥ prajārakṣaṇatatparaḥ || 24 ||
rauravaṃ brahmaṇeśāt tu saṃprāpto nandikeśvaraḥ |
īśānān makuṭaṃ prāpto mahādevo bilāśrayaḥ || 25 ||
kiraṇaṃ devapitṛtaḥ prāptaḥ saṃvartako muniḥ |
ālayāl lalitaṃ prāpto rudro bhairavarūpavān || 26 ||
āgneyaṃ vyomasaṃjñāt tu saṃprāpto hutabhuk punaḥ |
śivākhyāt sa mahākālaḥ saurabheyaṃ parāhvayam || 27 ||
tantrabhedo mayā prokto dvividhākṣiptalakṣaṇaḥ |
eṣu bhedeṣu yo bheda upabhedaḥ sa ucyate || 28 ||
atisaṃkṣiptavistīrṇa ṛṣidevagaṇātmakaḥ |

garuḍaḥ

kasmāt khyāto'tra bhedaś ca bhedo'yam cittabhedataḥ || 29 ||
puṃpravṛtter ayam bhedaḥ śrotṝṇāṃ tu vibhedataḥ |

bhagavān

bhedo'yam upacāreṇa kalpitaḥ sa yatas tataḥ || 30 ||
phalabhedo na kalpyo'tra jñānabhedaḥ prakalpyate || 31 ||
iti śrīmatkiraṇākhye mahātantre vidyāpāde tantrāvatārapaṭalo daśamaḥ

XI

MĀTṚKOTPATTIPAṬALAḤ

garuḍaḥ

jñānam ekaṃ kathaṃ bhinnaṃ na jñātaṃ tat sphuṭaṃ mayā |
etad brūhi mahādeva jñānamūlaṃ yato'khilam || 1 ||

24*b* vīrajaṃ B; visaras A
26*a* saṃvartako A; saṃvardhako B
26*b* -rūpavān B; -rūpiṇaḥ A
27*b* parāhvayam B; kalāhvayam A
28*a* dvividhākṣiptalakṣaṇaḥ A; vividhaḥ kṣiptalakṣaṇaḥ B
29*a* ṛṣidevagaṇātmakaḥ R ṛṣidevātmakaḥ kvacit A; devabhūtyātmakaḥ kvacit B; devamartyātmakaḥ kvacit Ba
29*b* kasmāt A; tasmāt B
30*a* puṃpravṛtter ayam bhedaḥ A; punaḥ pravṛtto'yam bhedaḥ B; sarvam etat pravṛttyartham MJ śrotṝṇāṃ tu vibhedataḥ MJ; tatra bhedas tathā mataḥ A; śrotṛbhedas tathā mataḥ B
30*b* bhedo'yam upacāreṇa kalpitaḥ sa yatas tataḥ AB; arthabhedāt tu bhedo'yam upacārāt prakalpyate MJ
31*a* phalabhedo na AMJ; phalabhedena B jñānabhedaḥ prakalpyate AB; kalpyaś ced ayathāyatham MJ
1*a* na jñātam A; jñātavyam B

bhagavān

ekaṃ nādātmakaṃ jñānam om ity eva sthitaṃ param |
sā śikhā binduvaktrasya galāṅgasya mahātmanaḥ || 2 ||
proktaṃ śrutau paraṃ brahma codito'trākṣarālayaḥ |
sthito'vyaktaḥ sa vāgrūpaḥ punar bhinnas tu khaṇḍaśaḥ || 3 ||
navakhaṇḍayutaś cādyah punaḥ ṣoḍaśabhiḥ svaraiḥ |
daśārdhākṣaraniṣṇātāḥ pañcakhaṇḍā vyavasthitāḥ || 4 ||
khaṇḍadvayaṃ caturvarṇam śeṣaṃ kūṭākhyayā sthitam |
evaṃ jñeyaṃ śatārdhātma varṇaśaktivibhedataḥ || 5 ||
māteva mātṛkā saiva saṃkhyājñānādibhedagā |
tarkakāvyetihāsasthā sarvaṃ vyāpya vyavasthitā || 6 ||
śivajñānaprabhedena sthitaikā nāmabhedataḥ |
bisinī yadyathā bhinnā rudrabhedāt parā satī || 7 ||
tadbhedāj jñānabhedo'pi bhāktaḥ prokto'rthato nahi |
gadyapadyādikāvyā ye geyā deśānugāś ca ye || 8 ||
bījapiṇḍakalākūṭamantraśaktivinirgatā |
śaktir vāg īśvarī tasya vāṅmayaṃ vyāpya saṃsthitā || 9 ||
vijñeyā mātṛkā saiva sarvamantrālayā parā |
evam asya vibhedo'yam jñānasyokto mayā tava || 10 ||

iti śrīmatkiraṇākhye mahātantre vidyāpāde mātṛkotpattipaṭala ekādaśaḥ

XII

YANTRODDHĀRAPAṬALAḤ

garuḍaḥ

mātṛkā yadi saṃsiddhā sarvamantrālayā parā |
vihitās tv īśa ye mantrās teṣāṃ me lakṣaṇaṃ vada || 1 ||

2a om ity eva sthitam B; laukike'vasthitam A
2b śikhā B; śivā A galāṅgasya mahātmanaḥ B; galāṅkasya kalātmanaḥ A
3a proktaṃ śrutau A; prabhuḥ śrutaḥ B
4a navakhaṇḍayutaś cādyaḥ A; navahkandāḥ sthitāś cānyaḥ B
4b -niṣṇātāḥ B; -niṣṇātaḥ A
5b evaṃ jñeyam śatārdhātma varṇaśaktivibhedataḥ B; punarbhinnaśatārdhātmā sa nādo jñānaśaktitaḥ A
6a mātṛkā saiva A; mātṛkāsyaiva B saṃkhyā- A; sāṃkhya- B -bhedagā B -bhedakāḥ A
7b bisinī yadyathā A; bisinīva tathā B
8a prokto'rthato A; proktas tato B
8b gadyapadyādikāvyā ye B; gadyapadyādikadhyāye A heyā deśānugāś ca ye A; ye devāś cānugāś ca yo B
10b -ukto B; -uktā A In A è scambiata la posizione del 9b e del 10b In B dopo il 10b: svasutasya tvayākhyeyo nākhyeyo vṛttibhedino
1a mātṛkā yadi A; mātṛkātmādi- B

bhagavān

same madhye dharābhāge sugandhakusumākule |
kramāc chaktiṃ nyaset tatra navakhaṇḍavibhāgaśaḥ || 2 ||
śaktim uddhṛtya tām eva pūjya puṣpaiḥ sugandibhiḥ |
uddharec chambarān paścād ācāryo mantravigrahaḥ || 3 ||
ṣoḍasācchadakaṃ padmaṃ sahasrāt tad alaṃ tu vā |
karṇikāyāṃ nyaset kūṭaṃ kālayugmāntasaṃsthitam || 4 ||
rudrabījasamāyuktaṃ khaṇḍacandrasamanvitam |
nyaset kūṭaṃ ca tanmadhye bhuktimuktiphalapradam || 5 ||
nyaset kramād daleṣv eva svaraṣoḍaśakaṃ punaḥ |
kramād agrārakeṣv arṇān vyāpakaṃ tu nyaset pari || 6 ||
etac chakraṃ yajed yas tu satataṃ māsi māsi vā |
gandhādyair bhaktitaḥ so'pi kālamuktaḥ śivaṃ vrajet || 7 ||
dvitīyena caturthena ṣaṣṭhadvādaśakena tu |
ṣoḍaśena vibhinno'yam bhavet kūṭo'ṅgapañcakam || 8 ||
hrasvā brahmāṇi vijñeyā dviyuktās tu gaṇeśvarāḥ |
triyuktā lokapālāḥ syuś caturthe'ṣṭrāṇi kalpayet || 9 ||
vidyeśānāṃ śṛṇuṣvānyal lakṣaṇaṃ mātṛkātmakam |
vyāpakaṃ rephasaṃyuktaṃ caturthasvarasaṃyutam || 10 ||
binduyuktam anantasya vācakatvena saṃsthitam |
rephavarṇayutaṃ śāntaṃ ṣaṣṭhasvarasamanvitam || 11 ||
bindudehasamāyuktaṃ sūkṣmadevasya vācakam |
makāraṃ vibhusaṃyogād visargāc ca śivottamaḥ || 12 ||

2*a* -bhāge B; -pṛṣṭhe A -kusumākule B; -kusumojvale A

3*b* uddharec chambarān rest. udvṛtte śambarān B; uddhṛ - chamnarān A

4*a* non rappresentato in A; ṣoḍasācchadakam R; ṣoḍasaṃ śatakaṃ B

4*b* karṇikāyāṃ nyaset kūṭam B; pūrvaṃ vinyasya kūṭaṃ tu A

5*a* rudrabīja- B; ṣaṣṭhasvara- A khaṇḍacandrasamanvitam B; ardhacandravibhūṣitam A

5*b* nyaset kūṭaṃ ca tanmadhye bhuktimuktiphalapradam B; nādaśaktisamāyuktaṃ śivabījam idaṃ param

6*a* nyaset kramād daleṣv eva svaraṣoḍaśakaṃ punaḥ B cintamāṇimayaṃ śubhraṃ jñātamātrān na saṃśayaḥ A

6*b* non rappresentato in A; arṇān rest.; arṇā B

7*a*, *b* non rappresentati in A

8*a* dvitīyena A; dvitayena B

8*b* kūṭo'ṅga- A kūṭāṅga- B

9*a* hrasvād brahmāṇi B; brahmabrahmāṇi A

10*a* -ātmakam A; -ātmajam B

11*a* vācakatvena saṃshitam B; vācakatvasamanvitam A

11*b* śāntam A; jāntam B

12*a* bindudeha- B; bindu - - A -devasya A; -dehasya B

śāntavarṇāntimo varṇo rephayuktaḥ sabindukaḥ |
ṣaṣṭhasvarasamāyuktaḥ prokto netraikanāmani || 13 ||
śavarṇāntāntimo varṇo rāntāntena samāyutaḥ |
dvitīyasvarasaṃyukta ekarudraḥ sabindukaḥ || 14 ||
bhāntāntādhaḥ sthito rānto dvādaśāntena bheditaḥ |
bindunā bhūṣito mūrdhni trimūrter vācako mataḥ || 15 ||
ṣaṣṭhasvarayutaḥ śāntaḥ sabinduḥ sāntataḥ sthitaḥ |
śrīkaṇṭha eṣa vikhyātas tataḥ śṛṇu śikhaṇḍinaḥ || 16 ||
lāntāntimaś caturthena bhūṣito bindusaṃyutaḥ |
samāsena mayā tārkṣya vidyeśāḥ parikīrtitāḥ || 17 ||
kūṭam īkārasaṃyuktaṃ bindunādavibhūṣitam |
gayatrī caiva sāvitrī kiṃtu rephaviśeṣaṇam || 18 ||
oṃkārādinamontāṃś ca jñātvā mantrān prayojayet |
snātvā śuddhaḥ paṭhen mantrāñ chuciḥ prāg bhojanāt paraḥ || 19 ||
dvayor apy anyathā doṣo bhaved ucchiṣṭasaṃbhavaḥ || 20 ||

iti śrīmatkiraṇākhye mahātantre vidyāpāde yantrāvatāro dvādaśaḥ paṭalaḥ samāptaḥ |

vidyāpādaḥ samāptaḥ |

13*a* śantavarṇāntimo rest.; jātavarṇāntimo A; jāntavarṇāntyamo B

13*b* ṣaṣṭhasvarasamāyuktaḥ B; ṣaṣṭhasvaraṃ tu saṃyuktam A prokto netraikanāmani B caikanetraikanāmani A

14*a* śivarṇāntāntimo B; śavarṇāntānimo A rāntāntena B; śāntāntena A samāyutam B; samanvitaṃ A

14*b* -saṃyuktah A; samyakutaṃ B

15*a* bhāntāntādhaḥ sthito rest. bhāntātādhasthito A; bhāntaṃ tāvat sthito B rānto B; dhvānto A

15*b* non rappresentato in B

16*a* śāntaḥ A; chāntaḥ B santataḥ A; so'ntataḥ B

16*b* eṣa B; eva A

17*a* lāntāntimas A; lāntādyarṇa- B

19*b* paraḥ A; rahaḥ B

20*a* ucchiṣṭa- B; ucchūṣma- A

PARTE SECONDA

I

IL PAŚU

Avendo visto Hara seduto sulla vetta del Kailāsa, accompagnato da Umā, col capo sormontato dalla mezza luna, Tārkṣya così parlò, cominciando con un inno di lode:

Garuḍa

Gloria a te, che fosti capace di fendere le forti spalle di Andhaka; gloria, o incendiatore delle rocche tenute dai forti eroi; gloria, o terribile per aver tagliato la testa del signore di tutti gli dei (Brahmā); gloria, o distruttore del corpo del possente Manmatha; gloria a te, che allontanasti la forza del veleno kālakūṭa distruttore del corpo di Viṣṇu; gloria a te, che sostenesti l'impeto del fiume (del Gange) gonfio dei suoi vortici; gloria a te, che incantasti le mogli degli asceti nei giardini delle foreste di alberi dāru; gloria a te, terribile per la perturbazione (dei mondi) dovuta al gioco della grande impresa della tua danza; gloria a te, che atterristi gli dei e gli asura con lo spettacolo della tua forma terrifica; gloria a te, che facesti scorrere a fiotti il sangue sui volti del re del popolo crudele (Rāvaṇa); gloria a te, che per mezzo di Vīrabhadra distruggesti il sacrificio di Dakṣa; gloria a te, fiero per la forza della forma del tuo liṅga meraviglioso; gloria a te, che per causa di Śveta distruggesti il corpo terrifico della morte; gloria a te, a causa del quale Pārvatī fu dominata dall'amore, dimora di completa felicità; gloria a te, che rimovesti da Upamanyu la tenebra del torpore e della fatica dovuta all'ascesi; gloria a te, incendiatore del lokāloka, posto al di sopra della radice dei pātāla. A me che sono tuo devoto, a me atterrito (dal saṃsāra), esponi la scienza suprema di Śiva, ottenuta la quale, tutti gli uomini raggiungono la piena liberazione.

Poiché Garuḍa gli ebbe così parlato, Hara, col capo sormontato dalla scintillante luna, disse: